

THE FOURTH SUNDAY OF EPIPHANY



ST. VINCENT'S CATHEDRAL
JANUARY 28, 2024
10:30AM

Welcome to St. Vincent's Cathedral

We are so glad you are here!

CHILDCARE is available in our **NURSERY** for infants and pre-school children.

The nursery is located at the North entrance of the building.

We love children at St. Vincent's!

We invite you to come as you are into the worship of the Church. You may notice that worship here is very **participatory**—how we worship may seem complex, or even overwhelming.

If you are worried about what to do, just **RELAX**, and keep these things in mind:

1. If you are worshipping God, you cannot go wrong.
2. If you need help, ask someone near you.
3. Regardless of what anyone else is doing, you do not have to do anything that makes you feel uncomfortable.

As we worship the LORD in the beauty of holiness, we try to follow this formula:

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

Every Sunday is a celebration of the Resurrection; therefore, every Sunday is Holy Eucharist. **All Baptized Christians** who recognize the Real Presence of Jesus in the Eucharist are welcome to receive the Body and Blood of Jesus Christ. If not baptized, or uncomfortable with Holy Communion, you can still come forward to the Altar Rail and **receive a blessing**: simply cross your arms over your chest and a priest will pray a blessing over you.

During Holy Communion, the ushers will guide you forward to the Altar Rail. You may stand or kneel to receive Communion or the blessing. The consecrated Bread may be received either in the hand or on the tongue. To receive the consecrated Wine, grasp the base of the chalice and guide it to your lips.

We would love for you to fill out a **Visitor's Card** or a **Prayer Card** available in the pews. Place them in the offering plate or hand them to one of the ushers and we would be happy to follow up with you during the week.

Again, **WELCOME** to St. Vincent's Cathedral.

"May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you: may the LORD lift up his countenance upon you and give you peace."

Anyone interested in membership, baptism, confirmation, reception or reaffirmation, please contact the Church Office at 817-354-7911.

Where you see this sign †, this is where we cross ourselves. It is purely optional.

THE FOURTH SUNDAY OF EPIPHANY

ACNA - Year B

January 28, 2024

THE LITURGY OF THE WORD

Prelude

Improvisation

H. LEY

Hymn 544

Jesus shall reign

DUKE STREET

1 Je - sus shall reign where - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound where - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.
Music: Duke Street, John Hatton (d. 1793)

Acclamation

The people standing, the Celebrant says or sings

I will make you as a light for the na-tions,

People

† That my salvation may reach to the end of the earth.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Gloria S280

ROBERT POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
† glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Glory to God. Type: Music. Contributors: Robert J Powell Tune: © 1977, GIA Publications, Inc.
Reprinted and performed with permission under OneLicense M-401079. All Rights Reserved.

The Collect of the Day

The Celebrant says to the People

	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit.

The First Lesson: Deuteronomy 18:15-22

“The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ And the Lord said to me, ‘They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ And if you say in your heart, ‘How may we know the word that the Lord has not spoken?’—when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.”

<i>The Reader says</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 111



- 1 Hallelujah!
I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them. **REFRAIN**
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity. **REFRAIN**
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever. **REFRAIN**

The Second Lesson: 1 Corinthians 8:1-13

Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God. Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this

weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

The Reader says
People

The Word of the Lord.
Thanks be to God.

Please stand.

Gradual Hymn 457

Thou art the Way, sts. 1-2/3-4

ST. JAMES

1 Thou art the Way, to thee a-lone from sin and death we flee;
2 Thou art the Truth, thy word a-lone true wis-dom can im-part;
3 Thou art the Life, the rend-ing tomb pro-claims thy con-que-ring arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa-ther seek, must seek him, Lord, by thee.
thou on-ly canst in-form the mind and pu-ri-fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e-ter-nal flow.

Words: George Washington Doane (1799-1859), alt.
Music: St. James, Raphael Courteville (d. 1735)

Please stand.

The Deacon or Priest says

† † † The Holy Gospel of our Lord Jesus Christ
according to St. Mark.

People

Glory to you, Lord Christ.

The Holy Gospel:

Mark 1:21-28

And they went into Capernaum, and immediately on the Sabbath Jesus entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried

out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." And at once his fame spread everywhere throughout all the surrounding region of Galilee.

The Deacon or Priest says
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Please sit.

The Sermon

Fr. Joel Hampton

Please stand.

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

The Deacon or appointed person says

Let us pray for the Church and for the world, saying, “Hear our prayer.”

Please kneel or sit.

For the peace of the whole world, and for the well-being and unity of the people of God,

Reader Lord, in your mercy.
People **Hear our prayer.**

For Foley, our Archbishop, Ryan, our Bishop, Keith, our Assisting Bishop, and for all the clergy and people of our diocese and congregation; we pray especially for the staff and congregation of All Saints in Monroe, Terry, their Rector,

Reader Lord, in your mercy.
People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; especially Anthony, our Centurion priest in Northern Malawi, and for all who teach and disciple others, especially the staff of La Gran Familia Children’s Home in Mexico, for the staff and ministry of Camp Crucis in Granbury,

Reader Lord, in your mercy.
People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,

Reader Lord, in your mercy.
People **Hear our prayer.**

For the healing of our nation, for those in authority and for all in public service especially, Joseph, our President, Gregory, our Governor, the Supreme Court, members of Congress, mayors of our cities, those serving in the armed forces of our country, and for racial reconciliation in our land,

Reader Lord, in your mercy.
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, for those on our parish prayer list, those struggling with unemployment, those suffering from physical and mental health issues, and those whose faith is known to you alone,

Reader Lord, in your mercy.
People **Hear our prayer.**

For all those who minister to the health and well-being of others, especially all persons in law enforcement, all fire fighters and first responders, all doctors, nurses, technicians, and all health care workers, and all those who serve in education,

Reader Lord, in your mercy.
People **Hear our prayer.**

For members of our parish family especially those celebrating birthdays and anniversaries this week,

Reader Lord, in your mercy.
People **Hear our prayer.**

For all those who † departed this life in the certain hope of the resurrection,

Reader Lord, in your mercy.
People **Hear our prayer.**

The Celebrant concludes with the following prayer

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through Jesus Christ our Lord, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says the following,

Let us humbly confess our sins to Almighty God.

Silence may be kept

Most merciful God,
we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand.

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

The Peace

The Celebrant says to the people

The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord

THE LITURGY OF HOLY COMMUNION

Offertory Anthem

Be still, my soul

P. WHITLOCK

Be still, my soul, for God is near;
the Great High Priest is with thee now;
The Lord of Life Himself is here,
before whose face the angels bow.
To make thy heart His lowly throne
Thy Savior God in love draws nigh.
He gives Himself unto His own,
for whom He once came down to die.
I come, O Lord. I come, O Lord
for Thou dost call
to blend my pleading prayer with Thine.
To Thee I give myself, my all
and feed on Thee and make Thee mine. Amen.

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: Old 100th, melody from *Psalmus antique dani de David*. 1551, alt.;
harmon. after Louis Bourgeois (1510-1561)

Sursum Corda

Celebrant *People*
The Lord be with you. And with your spir-it.
Celebrant *People*
Lift up your hearts. We lift them up to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Setting: Robert Powell (b. 1932)

Holy, Holy, Holy. Contributors: Robert J Powell

Tune: © 1985, Church Publishing, Inc.

Reprinted and performed with permission under OneLicense M-401079. All Rights Reserved.

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ, into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.


Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son, Jesus Christ. † Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.** †

The Celebrant And now, as our Savior Christ has taught us, we are bold to pray



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

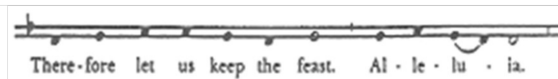
The Breaking of the Bread

The Celebrant breaks the consecrated Bread and sings

Alleluia, Christ our Passover



The People respond



The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Ablutions Hymn 339

Deck thyself, my soul with gladness

SCHMUECKE DICH

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of life, I pray thee, let me

gloom-y haunts of sad - ness, come in - to the day-light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed; high o'er all the heavens he
be a fit par - ta - ker of this bless - ed food from
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
hea - ven, for our good, thy glo - ry, giv - en.
give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1874), alt.
Music: Schwabe 26A, melody Johann Crüger (1598-1662); harmon. *The English Hymnal*, 1906

Facing the people, the Celebrant may say the following Invitation

† The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

**Baptized Christians, believing in the Presence of our Lord
in this Sacrament, and who are in good standing in their church,
may receive communion.**

Common chalice containing the blood of Christ is optional.

Post-Communion Prayer

Heavenly Father,

we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Seasonal Blessing

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal

People Thanks be to God.

Please stand.

Please stand.

Hymn 493

O for a thousand tongues to sing

AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Postlude

Marche-Sortie

H. DELÉPINE



The Altar Flowers are given for the glory of Almighty God.



The Order of St. Luke will be available every Sunday after each service at the altar rail to pray with/for you. Additionally, a priest will be available to offer unction, birthday, anniversary, or travel blessings.



If you have any pastoral needs or concerns, please contact Fr. Jonathan Mohler at jmohler@svacc.org.

TODAY

9:30am—Adult Forum in the Parish Hall; Sunday School: Junior & Senior High - Acts of the Apostles meets in the H.Q; Pre-K thru 1st grade meets in S2; 2nd-5th grade meets in S-3 and Youth Confirmation meets in S5.

10:30am—Children's Chapel.

5:00pm in St. Mary's Chapel—Evening Prayer.

THIS WEEK

Wednesday at 9:00am—Mass in St. Mary's Chapel followed by the Dean's Bible Study at 10:00am in the Conference Room.

Wednesday at 7:00pm—Choir Rehearsal in the Choir Room.

Thursday at 6:45pm—Handbell Rehearsal in the Choir Room.

SAVE THE DATE

Friday, February 9th at 6:30pm—Camp Crucis Wine Tasting Fund Raiser in the Parish Hall.

February 9th & 10th—Men's Conference at St. Peter & St. Paul in Arlington. For more information or to register, please visit www.fwmensconference.com

February 10th from 6:00pm-9:00pm—Bishop's Ball for all 6th-12th graders. This year's theme is Luau. We will have Babe's Chicken for dinner, dancing, games, and Compline. Register online by 2/3 for \$10 and to be entered into a raffle for a Half Scholarship to Camp Crucis this summer! After 2/3, the cost is \$15 cash at the door. Register at <https://wmt.suran.com/tool?guid=b55fe780-9089-11ee-b6ae-8474c82df89c>.

March 1st—March 3rd—Happening at Camp Crucis: for 10th-12th graders. It begins Friday night and ends with mass on Sunday. This is a device free weekend. The cost is \$125 for the weekend!



Altar Flowers - There are several spots open on the calendar for Altar Flowers for 2024. The Flower Calendar will be on the table in the Narthex. Please sign up. You can also contact the Church Office or email dbaker@svacc.org. Thank you.

ST. VINCENT'S CATHEDRAL

Phone 817-354-7911
1300 Forest Ridge Drive
Bedford, TX 76022

Fr. Mark Polley, Dean & Rector—mpolley@svacc.org

Fr. Jonathan Mohler, Assistant—jmohler@svacc.org

Fr. John Kalimi, Assistant—jkalimi@svacc.org

Donna Baker, Administrative Assistant—dbaker@svacc.org

Laura West, Nursery & Children's Ministries Coordinator—lwest@svacc.org

Stuart Estes, Youth Ministry Coordinator—sestes@svacc.org

Mackenzie Johnson, Online Media Specialist—mjohnson@svacc.org

Alissa Brewer—Choir Director & Organist—abrewer@svacc.org

www.stvincentscathedral.org