

THE SUNDAY OF THE PASSION
PALM SUNDAY



ST. VINCENT'S CATHEDRAL

APRIL 13, 2025

10:30AM

WELCOME TO ST. VINCENT'S CATHEDRAL

We are so glad you are here!

The **NURSERY** for infants and pre-school children is open but unmanned.

The nursery is located at the North entrance of the building. :

We love children at St. Vincent's!

We invite you to come as you are into the worship of the Church. You may notice that worship here is very **participatory**—how we worship may seem complex, or even overwhelming.

If you are worried about what to do, just **RELAX**, and keep these things in mind:

1. If you are worshipping God, you cannot go wrong.
2. If you need help, ask someone near you.
3. Regardless of what anyone else is doing, you do not have to do anything that makes you feel uncomfortable.

As we worship the LORD in the beauty of holiness, we try to follow this formula:

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

Every Sunday is a celebration of the Resurrection; therefore, every Sunday is Holy Eucharist.

All Baptized Christians who recognize the Real Presence of Jesus in the Eucharist are welcome to receive the Body and Blood of Jesus Christ. If not baptized, or uncomfortable with Holy Communion, you can still come forward to the Altar Rail and **receive a blessing**: simply cross your arms over your chest and a priest will pray a blessing over you.

During Holy Communion, the ushers will guide you forward to the Altar Rail.

You may stand or kneel to receive Communion or the blessing. The consecrated Bread may be received either in the hand or on the tongue. To receive the consecrated Wine, grasp the base of the chalice and guide it to your lips.

We would love for you to fill out a **Visitor's Card** or a **Prayer Card** available in the pews. Place them in the offering plate or hand them to one of the ushers and we would be happy to follow up with you during the week.

Again, **WELCOME** to St. Vincent's Cathedral.

"May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you: may the LORD lift up his countenance upon you and give you peace."

Anyone interested in membership, baptism, confirmation, reception or reaffirmation, please contact the Church Office at 817-354-7911.

Where you see this sign ✕, this is where we cross ourselves. It is purely optional.

THE SUNDAY OF THE PASSION: PALM SUNDAY

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord.

The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as King one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"



THE LITURGY OF THE PALMS

ANTHEM

Hosanna to the Son of David

Plainsong

Hosanna to the Son of David

✠ Blessed is he who comes in the Name of the Lord.

O King of Israel: Hosanna in the highest.

The Celebrant then greets the people and gives a brief introduction, inviting them to participate in the celebration using these or other similar words.

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All standing, the Deacon or Priest reads the Triumphal Entry Gospel, first saying

Deacon ✠✠✠ THE HOLY GOSPEL OF OUR LORD JESUS CHRIST

ACCORDING TO ST. LUKE.

(Luke 19:29-40)

People **Glory to you, Lord Christ.**

When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Palms are distributed to all.

PSALM 24 *The children of the Hebrews*

The children of the Hebrews
bearing branches of olive
went out to meet the Lord,
crying out and saying:
Hosanna in the highest.

THE PROCESSION

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

PROCESSIONAL HYMN

All glory, laud, and honor

Valet Will Ich Dir

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The Congregation processes into the Cathedral.

Celebrant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

People **Amen.**



1 Ride on! ride on in ma - jes - ty! Hark! all the
 2 Ride on! ride on in ma - jes - ty! In low - ly
 3 Ride on! ride on in ma - jes - ty! The an - gel
 4 Ride on! ride on in ma - jes - ty! Thy last and
 5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
 2 pomp ride on to die; O Christ, thy tri - umphs now be -
 3 ar - mies of the sky look down with sad and won - dering
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
 2 gin o'er cap - tive death and con - quered sin.
 3 eyes to see the ap - proach - ing sac - ri - fice.
 4 throne ex - pects his own a - noint - ed Son.
 5 pain, then take, O God, thy power, and reign.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Please sit.

The First Lesson

ISAIAH 52:13-53:12

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

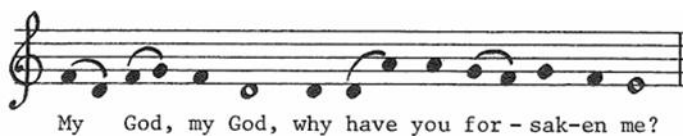
Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be

accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:1-11



- 1 My God, my God, why have you forsaken me, *
and are so far from my cry, and from the words of my complaint?
- 2 O my God, I cry in the daytime, but you do not hear; *
in the night season also, but I find no rest.
- 3 But you remain holy, *
enthroned upon the praises of Israel. **REFRAIN**
- 4 Our fathers hoped in you; *
they trusted in you, and you delivered them.
- 5 They called upon you, and were delivered; *
they put their trust in you, and were not confounded.
- 6 But as for me, I am a worm, and no man, *
scorned by all, and the outcast of the people. **REFRAIN**

- 7 All those who see me laugh me to scorn; *
they curl their lips, and shake their heads, saying,
- 8 “He trusted in God, that he would deliver him; *
let him deliver him, if he will have him.”
- 9 But you are he that took me out of my mother’s womb; *
you were my hope, when I was yet up-on my mother’s breasts. **REFRAIN**
- 10 I have been cast upon you ever since I was born; *
you are my God, even from my mother’s womb.
- 11 O go not far from me, for trouble is near at hand, *
and there is none to help me. **REFRAIN**

THE SECOND LESSON

PHILIPPIANS 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST. LUKE

*The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. The words of the congregation are in **BOLD**.*

Narrator And Jesus came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them,

Jesus “Pray that you may not enter into temptation.”

Narrator And he withdrew from them about a stone’s throw, and knelt down and prayed, saying,

Jesus “Father, if you are willing, remove this cup from me; nevertheless not my will, but yours, be done.”

Narrator And there appeared to him an angel from heaven, strengthening him. And being in agony, he prayed more earnestly: and his sweat became like great drops of blood falling down to the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,

Jesus “Why are you sleeping? Rise and pray that you may not enter into temptation.”

Narrator While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him; but Jesus said to him,

Jesus “Judas, would you betray the Son of man with a kiss?”

Narrator And when those who were around him saw what would follow, they said,

Reader “Lord, shall we strike with the sword?”

Narrator And one of them struck the servant of the high priest and cut off his right ear. But Jesus said,

Jesus “No more of this!”

Narrator And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him,

Jesus “Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

Narrator Then they seized him and led him away, bringing him into the high priest's house. And Peter was following at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said,

Reader “This man also was with him.”

Narrator But he denied it, saying,

Reader “Woman, I do not know him.”

Narrator And a little later someone else saw him and said,

Reader “You also are one of them.”

Narrator But Peter said,

Reader “Man, I am not.”

Narrator And after an interval of about an hour still another insisted, saying,

Reader “Certainly, this man also was with him; for he too is a Galilean.”

Narrator But Peter said,

Reader “Man, I do not know what you are talking about.”

Narrator And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” And he went out and wept bitterly. Now the men who were holding Jesus in custody were mocking him as they beat him; they also blindfolded him and kept asking him,

Reader “Prophecy! Who is it that struck you?”

Narrator And they said many other things against him, blaspheming him. When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said,

Reader "If you are the Christ, tell us."

Narrator But he said to them,

Jesus "If I tell you, you will not believe; and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God."

Narrator So they all said,

Readers "Are you the Son of God, then?"

Narrator And he said to them,

Jesus "You say that I am."

Narrator Then they said,

Readers "What further testimony do we need? We have heard it ourselves from his own lips."

Narrator Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,

Readers "We found this man misleading our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king."

Narrator And Pilate asked him,

Pilate "Are you the King of the Jews?"

Narrator And he answered him,

Jesus "You have said so."

Narrator Then Pilate said to the chief priests and the crowds,

Pilate "I find no guilt in this man."

Narrator But they were urgent, saying,

Readers "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length; but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them:

Pilate “You brought me this man as one who was misleading the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him; neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him; I will therefore punish and release him.”

Narrator But they all cried out together,

Readers “Away with this man, and release to us Barabbas.”

Narrator A man who had been thrown into prison for an insurrection started in the city, and for murder. Pilate addressed them once more, desiring to release Jesus; but they kept shouting,

Congregation **“Crucify, crucify him!”**

Narrator A third time he said to them,

Pilate “Why, what evil has he done? I have found in him no guilt deserving death; I will therefore punish and release him.”

Narrator But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into

prison for insurrection and murder, for whom they asked; but he delivered Jesus over to their will. And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people, and of women who were mourning and lamenting for him. But turning to them Jesus said:

Jesus “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

Narrator Two others, who were criminals, were led away to be put to death with him.

All stand

Narrator And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said,

Jesus “Father, forgive them; for they know not what they do.”

Narrator And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him, saying,

Readers “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Readers “If you are the King of the Jews, save yourself!”

Narrator There was also an inscription over him, “This is the King of the Jews.” One of the criminals who was hanged railed at him, saying,

Reader “Are you not the Christ? Save yourself and us!”

Narrator But the other rebuked him, saying,

Reader “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.”

Narrator And he said:

Reader “Jesus, remember me when you come into your kingdom.”

Narrator And he said to him:

Jesus “Truly, I say to you, today you will be with me in Paradise.”

Narrator It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said:

Jesus “Father, into your hands I commit my spirit!”

Narrator And having said this he breathed his last.

Silence may be kept. Please kneel or sit as able.

Narrator Now when the centurion saw what had taken place, he praised God, saying:

Reader “Certainly this man was innocent!”

Narrator And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Please sit.

At this time, children ages 4 through 3rd grade are dismissed for Children’s Chapel. They will return for communion.

THE SERMON

Dean Mark Polley

Please stand.

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon or other appointed person says these prayers,

Let us pray for the Church and for the world, saying, "Hear our prayer."

Please kneel or sit.

For the peace of the whole world, and for the well-being and unity of the people of God,

Reader Lord, in your mercy.

People **Hear our prayer.**

For Stephen, our Archbishop, Ryan, our Bishop, Keith, our Assisting Bishop, and for all the clergy and people of our diocese and congregation, we pray especially for the staff and congregation of the Cross of Christ in Glenrose, Mary, their Deacon,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; especially Anthony, our Centurion priest in Northern Malawi, and for all who teach and disciple others, especially the staff of La Gran Familia Children's Home in Mexico, for the staff and ministry of Camp Crucis in Granbury,

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority and for all in public service especially, Donald, our President, Gregory, our Governor, the Supreme Court, members of Congress, mayors of our cities, those serving in the armed forces of our country, and for justice and peace in our land,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those struggling with unemployment, those suffering from physical and mental health ailments, and those whose faith is known to you alone,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who minister to the health and well-being of others, especially all doctors, nurses, technicians, and all health care workers; all persons in law enforcement, all fire fighters and first responders, and all those who serve in education,

Reader Lord, in your mercy.

People **Hear our prayer.**

For members of our parish family especially those celebrating birthdays and anniversaries this week,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those ✠ who departed this life in the certain hope of the resurrection,

Reader Lord, in your mercy.

People **Hear our prayer.**

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon says the following,

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

**and grant that we may evermore serve and please you in
newness of life,**

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand.

THE COMFORTABLE WORDS

The Celebrant then says the following,

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The Celebrant says to the people

The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

ANNOUNCEMENTS

Birthday and Anniversary Blessings

Book of Common Prayer, pg. 667

THE OFFERTORY

OFFERTORY ANTHEM

Is it nothing to you?

F.A. Gore Ouseley

Is it nothing to you, all ye that pass by?
Behold and see if there be any sorrow like unto my sorrow,
Which is done unto me,
wherewith the Lord hath afflicted me in the day of his fierce anger.

-Lamentations 1:12

The Deacon or Priest prepares the Holy Table for the celebration.

Please stand.

HYMN 171

Go to dark Gethsemane

Petra

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Celebrant

Yours, O Lord, is the greatness, and the power,
and the glory, and the victory, and the majesty: for
everything in heaven and on earth is yours; yours is
the Kingdom, O Lord, and you are exalted as Head
above all. All things come from you, O Lord,

People

And of your own have we given you.

1 CHRONICLES 29:11, 14

THE SANCTUS

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord
God of Hosts: Hea - ven and earth are full
of thy glo - ry. Glo - ry be to thee, O Lord Most High.
✠ Bless - ed is he that com - eth in the name of the Lord.
Ho - san - na in the high - est.

The musical score is written on five staves of music. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first line of music is for the words 'Ho - ly, ho - ly, ho - ly, Lord'. The second line is for 'God of Hosts: Hea - ven and earth are full'. The third line is for 'of thy glo - ry. Glo - ry be to thee, O Lord Most High.'. The fourth line is for '✠ Bless - ed is he that com - eth in the name of the Lord.'. The fifth line is for 'Ho - san - na in the high - est.'. The music consists of a single melodic line with various note values, including quarter, eighth, and sixteenth notes, and rests. There are several slurs and ties used throughout the score.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Amen. ✠

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray



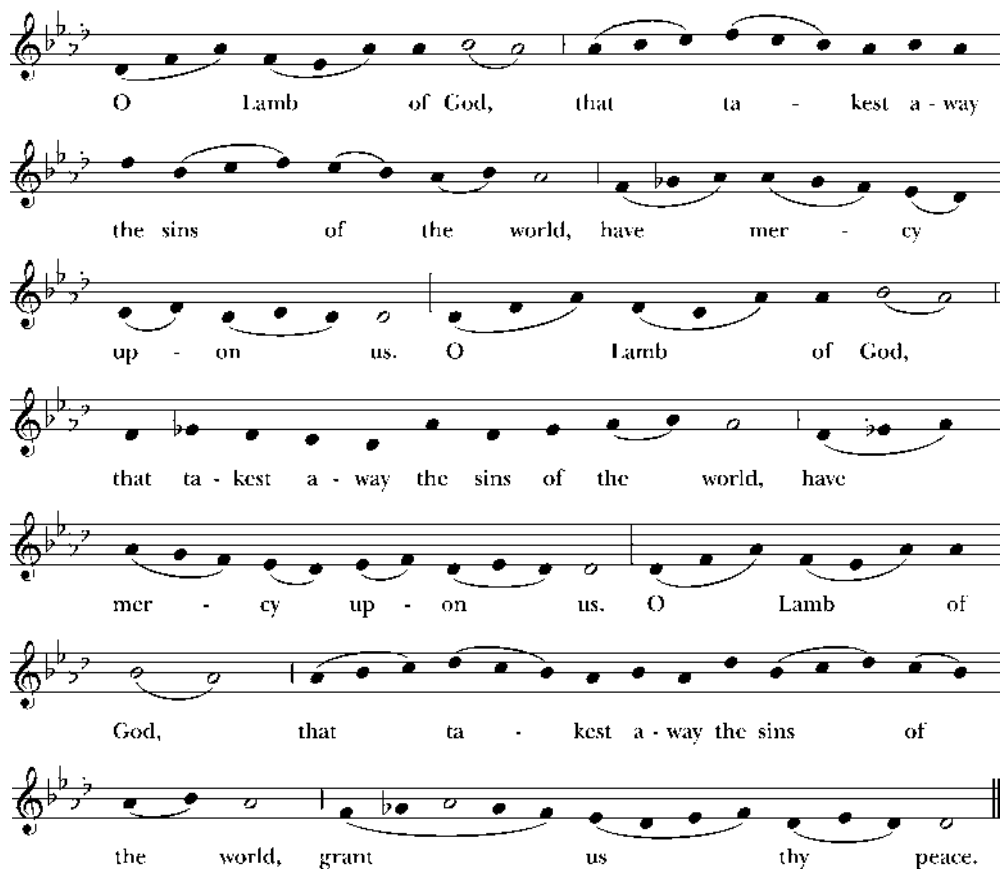
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together say

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

THE MINISTRATION OF COMMUNION

Facing the people, the Celebrant says the following Invitation

✠ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

The ministers receive the Sacrament and then immediately deliver it to the people.

**Baptized Christians, believing in the Presence of our Lord
in this Sacrament, and who are in good standing in their church,
may receive communion**

Common chalice containing the blood of Christ is optional.

For more information, please refer to the inside cover of the front page.

Please kneel.

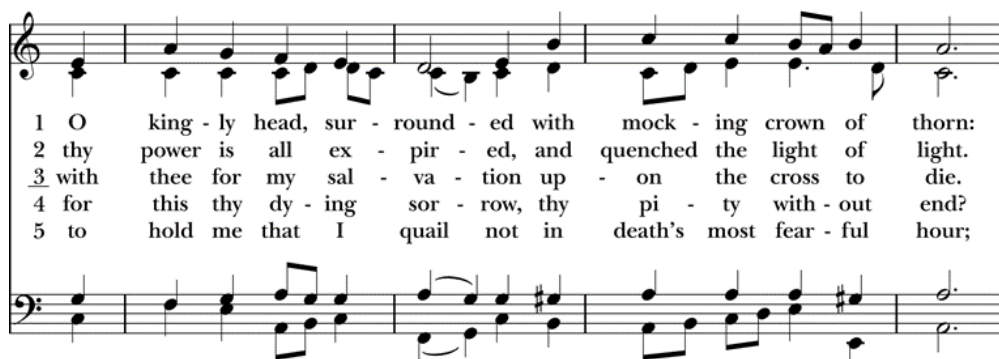
ABLUTIONS HYMN 168

O sacred head, sts. 1-3

Herzlich tut mich verlangen



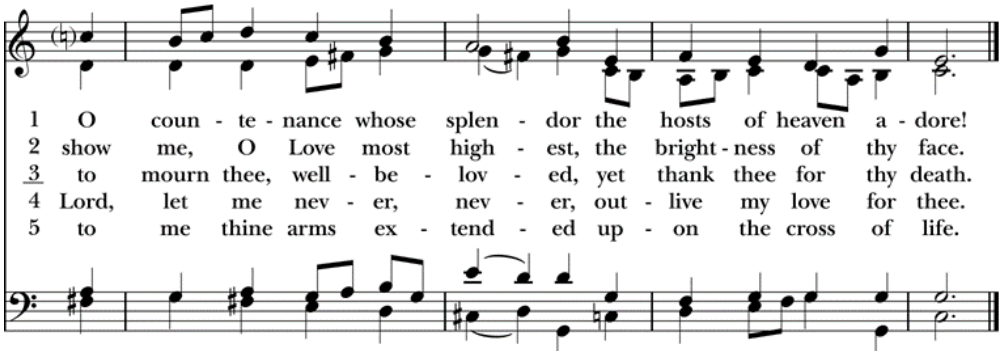
1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4 Oh, make me thine for - ev - er! and should I faint - ing be,
5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
4 Lord, let me nev - er, nev - er, out - live my love for thee.
5 to me thine arms ex - tend - ed up - on the cross of life.

THE POST COMMUNION PRAYER

The Celebrant says

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

The Celebrant gives this prayer over the people

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

THE DISMISSAL

The Deacon or Priest dismisses the People, the People respond:

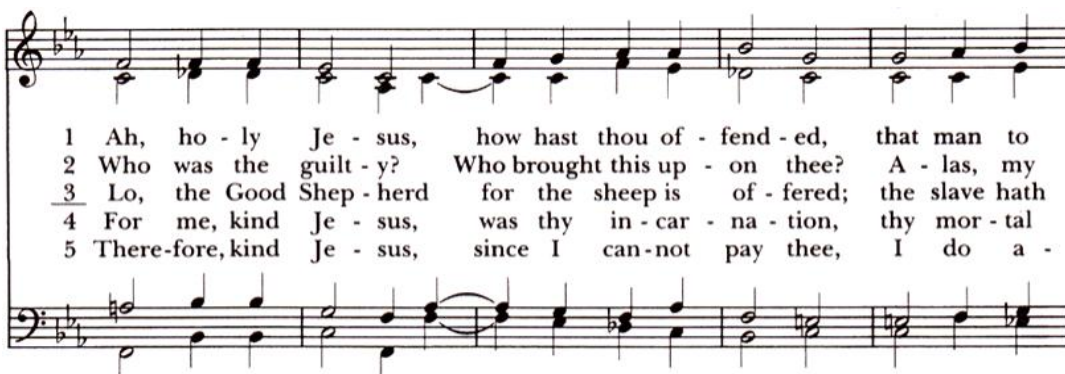
Thanks be to God.

Please stand.

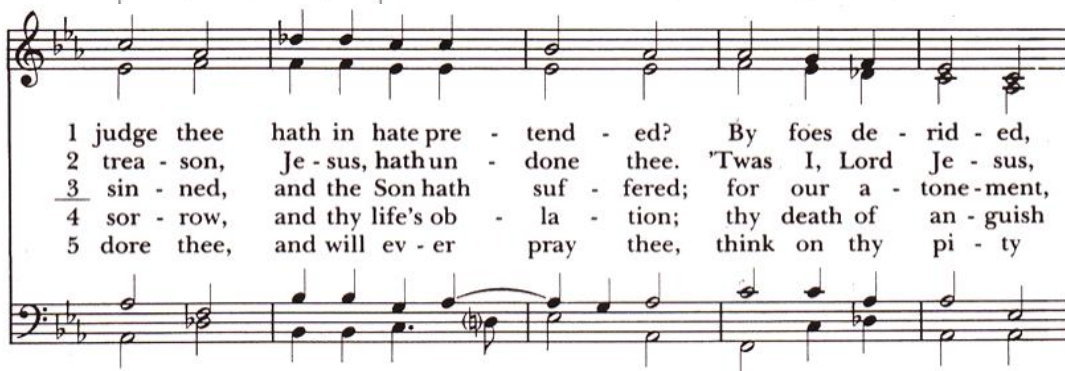
HYMN 158

Ah, holy Jesus, sts. 1-4

Herzliebster Jesu



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

POSTLUDE

The King's Majesty

M. Corl

Podcast/Streaming License. OneLicense M-401079.

Ritesong Reprint License: Subscription #CPIRS30294

✠ The Order of St. Luke will be available every Sunday after each service at the altar rail to pray with/for you. Additionally, a priest will be available to offer unction, birthday, anniversary, or travel blessings.

✠ If you have any pastoral needs or concerns, please contact Fr. Mark Polley at mpolley@svacc.org with “Pastoral Care” in the subject line.

TODAY

9:30am—Breakfast in the Parish Hall.

10:30am—Children’s Chapel in the South Hall.

THIS WEEK

Wednesday at 9:00am—Mass in St. Mary’s Chapel followed by Dean’s Bible Study in the Conference Room at 10:00am.

Wednesday at 7:00pm—Choir Rehearsal in the Choir Room.

Thursday at 6:15pm—Handbell Rehearsal in the Nave.

The Cathedral Office will be closed Friday, April 18th, Monday, April 21st, Tuesday, April 22nd and Wednesday, April 23rd.

HOLY WEEK SCHEDULE

Monday, Tuesday, Wednesday - 4/14-4/16

6:00pm Confession

7:00pm Evening Eucharist

Tuesday - 4/15

10:30am Mass of Collegiality

Maundy Thursday - 4/17

7:00pm Eucharist, Washing of Disciples' Feet

Stripping of the Altar

Altar of Repose – St. Mary's Chapel

Good Friday - 4/18

7:00pm Liturgy for Good Friday, Veneration of the Cross

Holy Saturday - 4/19

8:00pm Great Vigil of Easter - Bp. Reed to preach and celebrate

Reception will follow





Easter Services

Saturday, April 19

8:00pm Easter Vigil with Bp. Reed

Sunday, April 20

8:30am Holy Eucharist

10:30am Festive Eucharist

11:30am Easter Egg Hunt

ST. VINCENT'S CATHEDRAL

Phone 817-354-7911
1300 Forest Ridge Drive
Bedford, TX 76022

Fr. Mark Polley, Dean & Rector—mpolley@svacc.org
Fr. John Munson, Assisting—jmunson@adfw.org
Alissa Brewer—Choir Director & Organist—abrewer@svacc.org
Laura West, Nursery & Children's Ministries Coordinator—lwest@svacc.org

www.stvincentscathedral.org