

# MAUNDY THURSDAY



"I give you a new commandment:  
Love one another as I have loved you."

- John 13:34

Catholic.org

**ST. VINCENT'S CATHEDRAL**

**APRIL 17, 2025**

**7:00PM**

## MAUNDY THURSDAY

The Paschal mystery—the death and resurrection of Jesus Christ—is at the heart of the Christian Gospel. The evening of Maundy Thursday begins the Triduum (the sacred three days). This service, together with Good Friday, Holy Saturday, and The Great Vigil of Easter, form a single liturgy; thus, the final blessing and dismissal is reserved for the conclusion of the Great Vigil.

Maundy Thursday receives its name from the *mandatum* (commandment) given by our Lord: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another” (John 13:34). At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This day commemorates the Lord’s example of servant ministry, the institution of the Eucharist, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

This past Tuesday, all the priests of the diocese were invited to St. Vincent’s for the annual Chrism Mass, also called the Mass of Collegiality. Bishop Ryan Reed consecrated a priest host for every church in the diocese to be used during Maundy Thursday liturgy (tonight). During the liturgy this evening, a fragment of the host is dropped into the chalice to signify our parish’s communion with the Bishop and his role as Chief Pastor and celebrant of the diocese. The Diocese of Fort Worth consists of 30 Parishes, 13 Missions, 9 Mission Stations, and 3 Provisionals.

# THE HOLY EUCHARIST

PRELUDE

*Ubi caritas at amor*

G. Near

HYMN 495

*Hail thou once despised Jesus*

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us



we find fa - vor: life is giv - en through thy Name.  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.

## THE ACCLAMATION

*The People standing, the Celebrant says,*

*Celebrant*      ✠ Blessed be our God  
*People*          **Now and forever. Amen**

*The Celebrant may say*

This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*      **And with your spirit.**

*Celebrant*    Let us pray.

Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*Please sit.*

### THE FIRST LESSON

EXODUS 12:1-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM 78:15-26



Mor-tals ate the bread of an-gels, for the Lord gave them man-na from heav-en.

- 15 In the daytime he led them with a cloud, \*  
and all the night through with a light of fire.
- 16 He split the hard rocks in the wilderness \*  
and gave them drink in abundance, as out of the great deep.       **REFRAIN**
- 18 Yet for all this they sinned more against him, \*  
and provoked the Most High in the wilderness.
- 19 They tested God in their hearts\*  
and demanded food for their craving.       **REFRAIN**
- 20 They spoke against God, saying, \*  
“Can God prepare a table in the wilderness?
- 21 Indeed, he smote the stony rock, so that water gushed out, and the  
streams over-flowed; \*  
but can he give bread also, or provide meat for his people?”       **REFRAIN**
- 22 When the LORD heard this, he was full of wrath; \*  
so a fire was kindled against Jacob, and there flared up fierce anger  
against Israel,
- 23 Because they did not believe in God, \*  
and did not put their trust in his help.       **REFRAIN**
- 24 So he commanded the clouds above \*  
and opened the doors of heaven.
- 25 He rained down manna upon them to eat \*  
and gave them food from heaven.
- 26 So mortals ate the bread of angels; \*  
for he sent them food enough.       **REFRAIN**

## THE SECOND LESSON

1 CORINTHIANS 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me" For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*            The Word of the Lord.

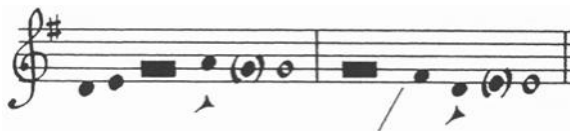
*People*            **Thanks be to God.**

*Please stand.*

**Tract: Psalm 43:1-6**

*Judica me, Deus*

Tone II



*Cantor*            Give judgment for me, O God, and defend my cause against the  
ungodly / people; \*

*People*            **O deliver me from the deceitful and / the wicked.**

**For you are the God of my strength; why have you put me  
far / fróm you? \***

**And why do I go about with heaviness, while the  
enemy / oppréses me?**

**O send out your light and your truth, that they may / léad me,\*  
and bring me to your holy hill, and to / your dwelling;**

**That I may go to the altar of God, even to the God of my joy  
and / gládnness; \*  
and on the harp will I give thanks to you, / O Gód, my God.**

**Why are you so full of heaviness, / Ó my soul, \*  
and why are you so disquieted / withín me?**

**O put your / trúst in God, \*  
for I will yet give him thanks, who is the help of my  
counten-/ance, ánd my God.**

*The Deacon says*

**✠✠✠THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO ST. JOHN.  
(John 13:1-15)**

*People*

**Glory to you, Lord Christ.**

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand" Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean." When he had



washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do just as I have done to you.”

*The Deacon says  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## THE SERMON

Fr. John Munson

## THE FOOT WASHING

*All remain seated. The Dean addresses the people as follows:*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by worldly power and authority, but by such lowly service.

Therefore, I invite you who have been appointed as representatives of the congregation and who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus’ words: “A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*Members of the Vestry & representatives of the congregation, come forward to have their feet washed by the Clergy.*

*The congregation may join in singing the refrain.*

I give you a new com - mand - ment, that you love  
one an - oth - er as I have loved you.

**Refrain** I give you a new commandment, that you love one another as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example. Jesus said to his disciples: **Refrain**

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise. Jesus said to his disciples: **Refrain**

Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. Jesus said to his disciples: **Refrain**

So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. What I am doing, you do not know for now, but later you will come to know. Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. Jesus said to his disciples: **Refrain**

If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet? This is how all will know that you are my disciples: if you have love for one another. Jesus said to his disciples: **Refrain**

Let faith, hope, and charity, these three remain among you, but the greatest of these is charity. Now faith, hope, and charity, these three, remain; but the greatest of these is charity. Jesus said to his disciples: **Refrain**

## THE PRAYERS OF THE PEOPLE

*The Deacon or other appointed person says these prayers,*

Let us pray for the Church and for the world, saying, "Hear our prayer."

*Please kneel or sit.*

For the peace of the whole world, and for the well-being and unity of the people of God,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For Stephen, our Archbishop, Ryan, our Bishop, Keith, our Assisting Bishop, and for all the clergy and people of our diocese and congregation, we also pray for the staff and congregation of the Church of the Holy Spirit in Graham,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; especially Anthony, our Centurion priest in Northern Malawi, and for all who teach and disciple others, especially the staff of La Gran Familia Children's Home in Mexico, for the staff and ministry of Camp Crucis in Granbury,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service especially, Donald, our President, Gregory, our Governor, the Supreme Court, members of Congress, mayors of our cities, those serving in the armed forces of our country, and for justice and peace in our land,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those struggling with unemployment, those suffering from physical and mental health issues, and those whose faith is known to you alone,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who minister to the health and well-being of others, especially all doctors, nurses, technicians, and all health care workers; all persons in law enforcement, all fire fighters and first responders, and all those who serve in education,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For members of our parish family especially those celebrating birthdays and anniversaries this week,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those ✠ who departed this life in the certain hope of the resurrection,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other appointed person says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;**

**for your Son our Lord Jesus Christ's sake,**

**forgive us all that is past;**

**and grant that we may evermore serve and please you in  
newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*All stand.*

## THE COMFORTABLE WORDS

*The Celebrant then says the following,*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *MATTHEW 11:28*

## THE PEACE

*The Celebrant says to the people*

The Peace of the Lord be always with you.

*People*      **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

## THE OFFERTORY

OFFERTORY ANTHEM

*When Jesus Wept*

W. Billings, arr. G. Custer

When Jesus wept, the falling tear in mercy flowed beyond all bound.

When Jesus groaned, a trembling fear seized all the guilty world around.

*The Deacon or Priest prepares the Holy Table for the celebration.*

*The people stand while the offerings are presented.*

HYMN 315

*Thou, who at thy first Eucharist didst pray*

Song 1

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,  
that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
thus may we all one bread, one bo - dy be,  
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
through this blest sac - ra - ment of u - ni - ty.  
one with the Trin - i - ty in U - ni - ty.

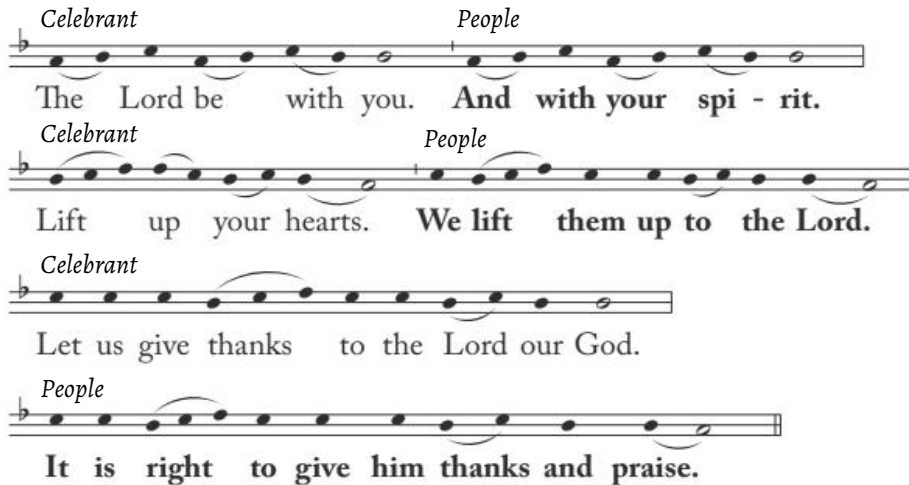
*Celebrant*

Yours, O Lord, is the greatness, and the power,  
and the glory, and the victory, and the majesty: for  
everything in heaven and on earth is yours; yours is  
the Kingdom, O Lord, and you are exalted as Head  
above all. All things come from you, O Lord,

*People*

**And of your own have we given you.**

## THE SURSUM CORDA



*Celebrant* *People*  
The Lord be with you. And with your spi - rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

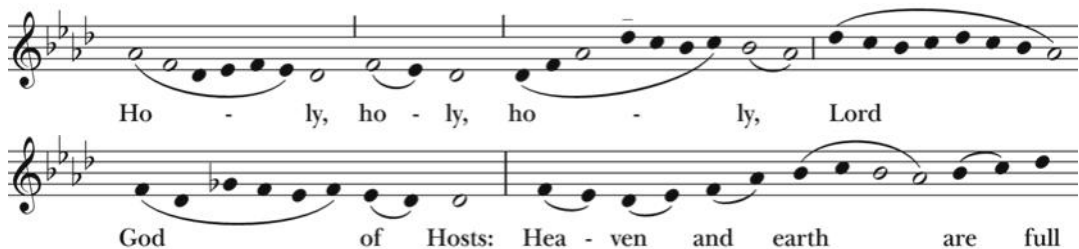
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who having loved his own who were in the world, loved them to the end, and on the night before he suffered, instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

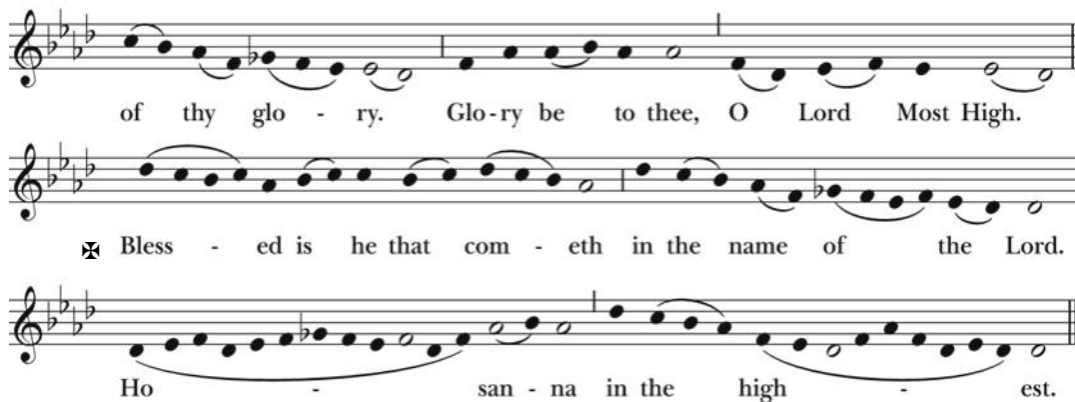
## THE SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly, Lord  
God of Hosts: Hea - ven and earth are full





of thy glo - ry. Glo-ry be to thee, O Lord Most High.

✠ Bless - ed is he that com - eth in the name of the Lord.

Ho - san - na in the high - est.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'of thy glo - ry. Glo-ry be to thee, O Lord Most High.' The second staff begins with a cross symbol and the lyrics 'Bless - ed is he that com - eth in the name of the Lord.' The third staff continues with 'Ho - san - na in the high - est.' The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together.

## THE PRAYER OF CONSECRATION

*The People kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

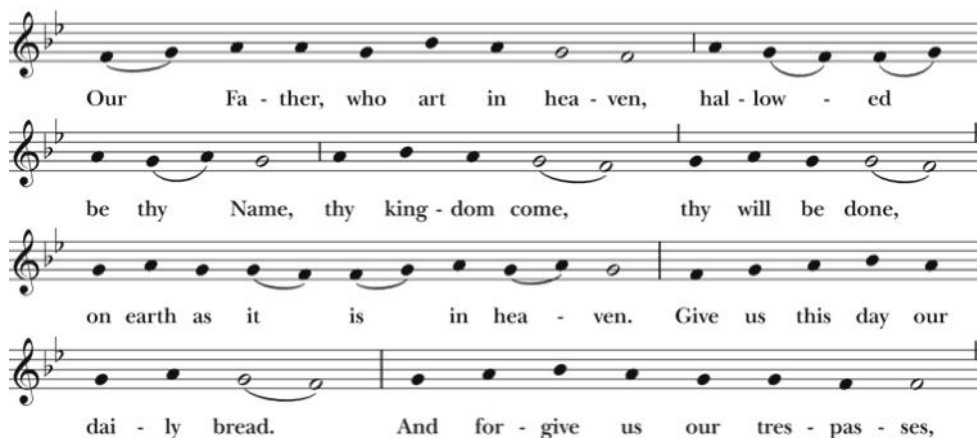
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

**Amen.** ✠

## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together say*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

O Lamb of God, that ta - kest a - way  
 the sins of the world, have mer - cy  
 up - on us. O Lamb of God,

that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

## THE MINISTRATION OF COMMUNION

*Facing the people, the Celebrant says the following Invitation*

✠ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

*The ministers receive the Sacrament and then immediately deliver it to the people.*

**Baptized Christians, believing in the Presence of our Lord  
in this Sacrament, and who are in good standing in their church,  
may receive communion**

*Common chalice containing the blood of Christ is optional.*

ABLUTIONS HYMN 313

*Let thy Blood in mercy poured*

Jesu, meine Zuversicht

1 Let thy Blood in mer - cy poured, let thy gra - cious  
2 Thou didst die that I might live; bless - ed Lord, thou  
3 By the thorns that crowned thy brow, by the spear-wound  
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

*Refran*

of thy bound-less love the to - ken.  
 Je - sus by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

## THE POST COMMUNION PRAYER

*The people kneel and the Celebrant says*

Let us pray.

**Heavenly Father,**

**We thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*The Reserved Sacrament is taken to the altar of repose in St Mary's Chapel.*

*The altar, symbolic of Christ, is stripped of its vesture, and the building is left bare for the solemnity of Good Friday.*

*To begin the Watch in St. Mary's Chapel, the Deacon reads from St. Matthew's Gospel which describes the Agony of our Lord in the Garden of Gethsemane.*

*Finally, recalling the words of our Lord, "So, could you not watch with me one hour?..." The watch continues until noon on Good Friday.*

## THE PROCESSION TO THE ALTAR OF REPOSE

HYMN 329

*Now my tongue the mystery telling*

Pange Lingua



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

## ANTHEM

*Tantum Ergo*

G. Faure/D. De Severac

*Tantum ergo sacramentum veneremur cernui,  
et antiquum documentum novo cedat ritui.  
Praestet fides supplementum sensuum defectui.  
Genitori genitoque laus et jubilatio,  
salus honor virtus quoque sit et benedictio.  
Procedenti abutroque comparsit laudatio. Amen.*

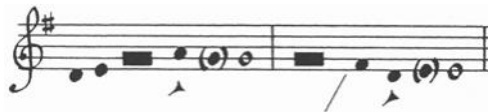
Therefore, so great a sacrament let us venerate with bowed heads,  
and the ancient text gives way to the new rite.  
May faith supply a supplement for the defect of the senses.  
To the Father and the Son be praise and joy, health, honor,  
and strength may there also be and equal blessing  
to the One proceeding from both. Amen.

*Please sit.*

## THE STRIPPING OF THE ALTAR

PSALM 22

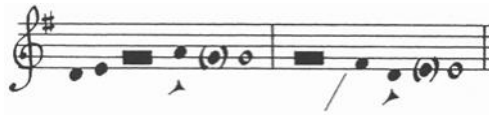
*(to be sung by all)*



*Cantor* My God, my God, why have you for- | saken me? \*

*People* **and are so far from my cry and from the words | of my distress?**

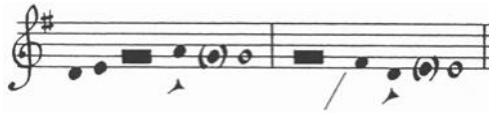
**2 O my God, I cry in the daytime, but you do not | answer; \***  
**by night as well, but | I find no rest.**



- 3 Yet you are the | Holy One, \*  
enthroned upon the praises | of Israel.
- 4 Our forefathers put their | trust in you; \*  
they trusted, and you | delivered them.
- 5 They cried out to you and were de- | livered; \*  
they trusted in you and were | not put to shame.
- 6 But as for me, I am a worm and no | man, \*  
scorned by all and despised by | the people.
- 7 All who see me laugh me to | scorn; \*  
they curl their lips and wag their | heads, saying,
- 8 “He trusted in the LORD; let him de- | liver him; \*  
let him rescue him, if he | delights in him.”
- 9 Yet you are he who took me out of the | womb, \*  
and kept me safe upon | my mother’s breast.
- 10 I have been entrusted to you ever since I was | born; \*  
you were my God when I was still in | my mother’s womb.
- 11 Be not far from me, for trouble is | near, \*  
and there | is none to help.
- 12 Many young bulls en- | circle me; \*  
strong bulls of Bashan | surround me.
- 13 They open wide their | jaws at me, \*  
like a ravening and a roar- | ing lion.
- 14 I am poured out like water; all my bones are | out of joint; \*  
my heart within my breast | is melting wax.



- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my | mouth; \*  
and you have laid me in the dust | of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle  
a- | round me; \*  
they pierce my hands and my feet; I can count | all my bones.
- 17 They stare and gloat | over me; \*  
they divide my garments among them; they cast lots  
for | my clothing.
- 18 Be not far a- | way, O LORD; \*  
you are my strength; hasten | to help me.
- 19 Save me from the | sword, \*  
my life from the power | of the dog.
- 20 Save me from the | lion's mouth, \*  
my wretched body from the horns | of wild bulls.
- 21 I will declare your Name to my | brethren; \*  
in the midst of the congregation I | will praise you.
- 22 Praise the LORD, you that | fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, | give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his | face from them; \*  
but when they cry to him | he hears them.
- 24 My praise is of him in the great as- | sembly; \*  
I will perform my vows in the presence of those | who  
worship him.



- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall | praise him: \*  
“May your heart live | for ever!”**
- 26 All the ends of the earth shall remember and turn to the | LORD, \*  
and all the families of the nations shall bow | before him.**
- 27 For kingship belongs to the | LORD; \*  
he rules over | the nations.**
- 28 To him alone all who sleep in the earth bow down in | worship; \*  
all who go down to the dust fall | before him.**
- 29 My soul shall live for him; my descendants shall | serve him; \*  
they shall be known as the LORD’S | for ever.**
- 30 They shall come and make known to a people | yet unborn \*  
the saving deeds | that he has done.**

## THE AGONY IN THE GARDEN OF GETHSEMANE

*A reader concludes with this Lesson to commence the Watch.*

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me” And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” And again he came and

found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

MATTHEW 26:36-46

*The lights are extinguished and the congregation leaves in silence.*



*Altar of Repose is available in St. Mary's Chapel immediately following the service until 12:00pm on Good Friday for anyone wishing to spend some quiet time in prayer.*

Ritesong Reprint License: Subscription #CPIRS30294  
Podcast/Streaming License. OneLicense M-401079.

## HOLY WEEK SCHEDULE

Monday, Tuesday, Wednesday - 4/14-4/16

6:00pm Confession

7:00pm Evening Eucharist

Tuesday - 4/15

10:30am Mass of Collegiality

Maundy Thursday - 4/17

7:00pm Eucharist, Washing of Disciples' Feet

Stripping of the Altar

Altar of Repose – St. Mary's Chapel

Good Friday - 4/18

7:00pm Liturgy for Good Friday, Veneration of the Cross

Holy Saturday - 4/19

8:00pm Great Vigil of Easter - Bp. Reed to preach and celebrate

Reception will follow



*Easter Services*

*Saturday, April 19*

*8:00pm Easter Vigil with Bp. Reed*

*Sunday, April 20*

*8:30am Holy Eucharist*

*10:30am Festive Eucharist*

*11:30am Easter Egg Hunt*