

Alleluia! Christ is Risen!



ST. VINCENT'S CATHEDRAL

EASTER – 2024

8:30AM

WELCOME TO ST. VINCENT'S CATHEDRAL

We are so glad you are here!

The **NURSERY** for infants and pre-school children is open but unmanned.

The nursery is located at the North entrance of the building. :

We love children at St. Vincent's!

We invite you to come as you are into the worship of the Church. You may notice that worship here is very **participatory**—how we worship may seem complex, or even overwhelming.

If you are worried about what to do, just **RELAX**, and keep these things in mind:

1. If you are worshipping God, you cannot go wrong.
2. If you need help, ask someone near you.
3. Regardless of what anyone else is doing, you do not have to do anything that makes you feel uncomfortable.

As we worship the LORD in the beauty of holiness, we try to follow this formula:

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

Every Sunday is a celebration of the Resurrection; therefore, every Sunday is Holy Eucharist.

All Baptized Christians who recognize the Real Presence of Jesus in the Eucharist are welcome to receive the Body and Blood of Jesus Christ. If not baptized, or uncomfortable with Holy Communion, you can still come forward to the Altar Rail and **receive a blessing**: simply cross your arms over your chest and a priest will pray a blessing over you.

During Holy Communion, the ushers will guide you forward to the Altar Rail.

You may stand or kneel to receive Communion or the blessing. The consecrated Bread may be received either in the hand or on the tongue. To receive the consecrated Wine, grasp the base of the chalice and guide it to your lips.

We would love for you to fill out a **Visitor's Card** or a **Prayer Card** available in the pews. Place them in the offering plate or hand them to one of the ushers and we would be happy to follow up with you during the week.

Again, **WELCOME** to St. Vincent's Cathedral.

"May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you: may the LORD lift up his countenance upon you and give you peace."

Anyone interested in membership, baptism, confirmation, reception or reaffirmation, please contact the Church Office at 817-354-7911.

Where you see this sign ✠, this is where we cross ourselves. It is purely optional.

EASTER DAY

ACNA - YEAR B

MARCH 31, 2024

THE LITURGY OF THE WORD

PRELUDE

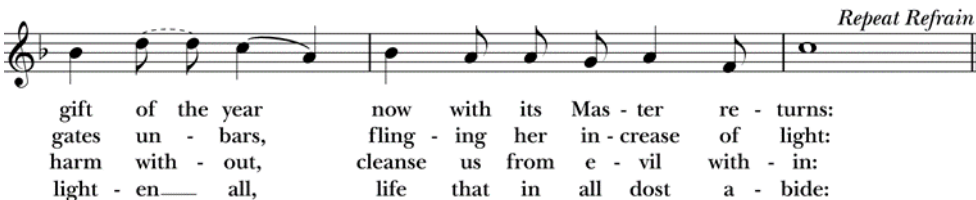
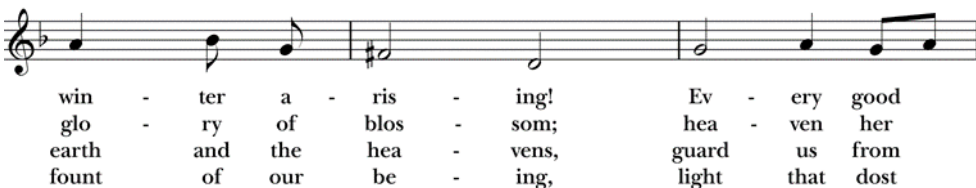
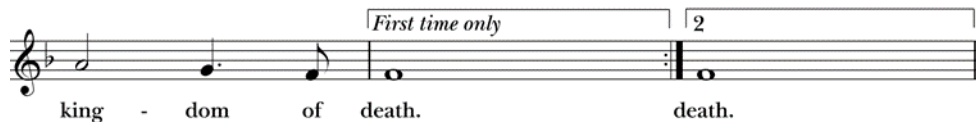
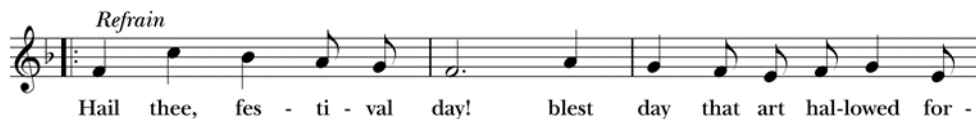
Prelude on "Darwall's 148th"

B. Portman

HYMN 175

Hail thee, festival day!, sts. 1-4

Salve Festa Dies



2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

Repeat Refrain

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. By permission of Oxford University Press. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE ACCLAMATION

The People standing, the Celebrant says,

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

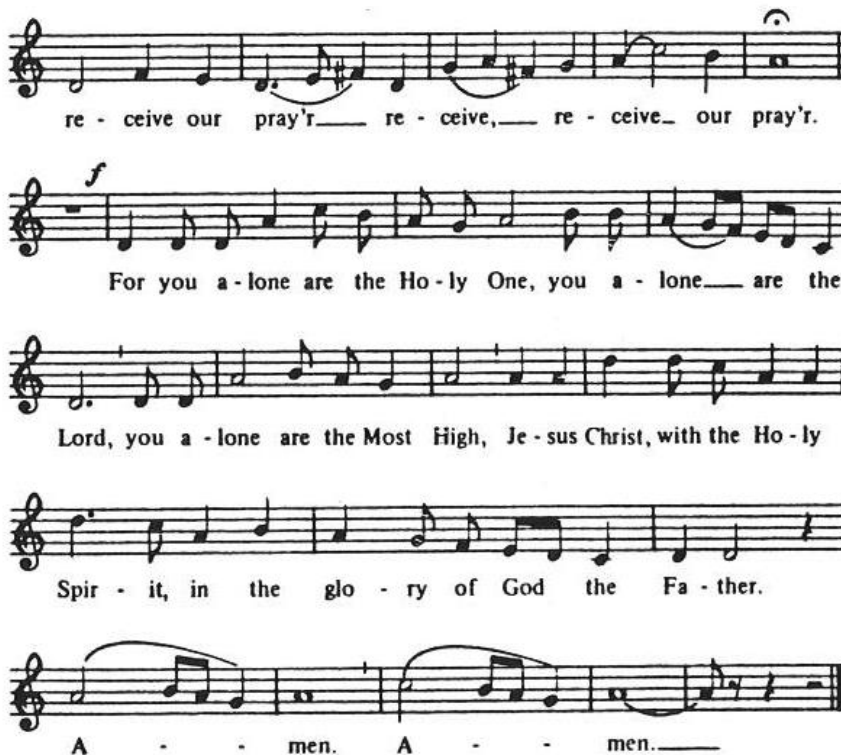
THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Gloria

Richard Proulx

2
Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, — Lord God, — Lamb of God, you
take a - way the sin of the world: have mer - cy on
us; you are — seat - ed at the right hand of the Fa - ther: —



A Community Mass - Glory to God. Type: Music. Contributors: Richard T Proulx. Tune: © 1971, 1977, by GIA Publications, Inc. Performed and streamed with permission under-401079. All Rights Reserved.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People

And with your spirit.

Celebrant

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

Please sit.

THE FIRST LESSON

GENESIS 1:26-2:3

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 118:14-17, 22-24

(To be read responsively by whole verse)

14 The LORD is my strength and my song, *
and has become my salvation.

15 **The voice of joy and deliverance is in the dwellings of the righteous; *
the right hand of the Lord brings mighty things to pass.**

16 "The right hand of the LORD is exalted; *
the right hand of the LORD brings mighty things to pass.

17 I shall not die, but live, *
and declare the works of the LORD.

22 The same stone which the builders refused *
has become the chief cornerstone.

23 This is the LORD'S doing, *
and it is marvelous in our eyes.

24 This is the day the LORD has made; *
we will rejoice and be glad in it.

THE SECOND LESSON

ROMANS 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

The Deacon says

✠✠✠THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO ST. MATTHEW.

(Matthew 28:1-10)

People

Glory to you, Lord Christ.

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men. But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for he has risen, as he said. Come, see the place where he lay. Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

The Deacon says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

Dean Mark Polley

RENEWAL OF BAPTISMAL VOWS

The people stand. The Celebrant addresses the Congregation in these or similar words

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, [now that our Lenten observance is ended,] to renew the solemn promises and vows of Holy Baptism, by which we once renounced the devil and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit yourself to keep them?

People **I do.**

Celebrant Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

People **I renounce them.**

Celebrant Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

People **I renounce them.**

Celebrant Do you renounce the sinful desires of the flesh that draw you from the love of God?

People **I renounce them.**

Celebrant Do you turn to Jesus Christ and confess him as your Lord and Savior?

People **I do.**

Celebrant Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

People **I do.**

Celebrant Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

People **I will, the Lord being my helper.**

The Celebrant continues

Let us now reaffirm our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do.**

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit

and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe and trust in the Holy Spirit?

People **I do.**

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Celebrant concludes the Renewal of Vows as follows

Let us pray.

Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**



1 We know that Christ is raised and dies no more.____
 2 We share by wa - ter in his sav - ing death.____
 3 The Fa - ther's splen - dor clothes the Son with life.____
 4 A new cre - a - tion comes to life and grows____



Em - braced by death he broke its fear - ful hold;____
 Re - born we share with him an Eas - ter life____
 The Spi - rit's pow - er shakes the Church of God.____
 as Christ's new bo - dy takes on flesh and blood.____

1-3



and our de - spair he turned to blaz - ing joy.____
 as liv - ing mem - bers of a liv - ing Christ.____
 Bap - tized we live with God the Three in One.____ Al - le -
 The u - ni - verse re - stored and whole will sing:____

Final Ending



lu - ia! — Al - le - lu - ia! A - men.

THE PRAYERS OF THE PEOPLE

The Deacon or other appointed person says these prayers,

Let us pray for the Church and for the world, saying, “Hear our prayer.”

Please kneel or sit.

For the peace of the whole world, and for the well-being and unity of the people of God,

Reader Lord, in your mercy.

People **Hear our prayer.**

For Foley, our Archbishop, Ryan, our Bishop, Keith, our Assisting Bishop, and for all the clergy and people of our diocese and congregation, we pray especially for our Non-Parochial and Retired Clergy—Jack and William,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; especially Anthony, our Centurion priest in Northern Malawi, and for all who teach and disciple others, especially the staff of La Gran Familia Children’s Home in Mexico, for the staff and ministry of Camp Crucis in Granbury,

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,

Reader Lord, in your mercy.

People **Hear our prayer.**

For the healing of our nation, for those in authority and for all in public service especially, Joseph, our President, Gregory, our Governor, the Supreme Court, members of Congress, mayors of our cities, those serving in the armed forces of our country, and for racial reconciliation in our land,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those struggling with unemployment, those suffering from physical and mental health issues, and those whose faith is known to you alone,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who minister to the health and well-being of others, especially all persons in law enforcement, all fire fighters and first responders, all doctors, nurses, technicians, and all health care workers, and all those who serve in education,

Reader Lord, in your mercy.

People **Hear our prayer.**

For members of our parish family especially those celebrating birthdays and anniversaries this week,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those ✠ who departed this life in the certain hope of the resurrection,

Reader Lord, in your mercy.

People **Hear our prayer.**

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All stand.

THE COMFORTABLE WORDS

The Celebrant then says the following,

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

The Celebrant says to the people

The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

ANNOUNCEMENTS

Birthday and Anniversary Blessings

Book of Common Prayer, pg. 667

Please sit.

THE OFFERTORY

Offertory Voluntary

Dialogue

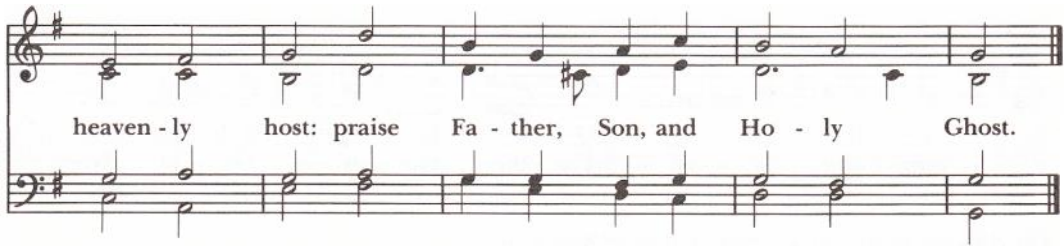
L. Marchand

The Deacon or Priest prepares the Holy Table for the celebration.

THE DOXOLOGY

The people stand while the offerings are presented.

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.;
 harm. after Louis Bourgeois (1510?-1561?)

Celebrant Yours, O Lord, is the greatness, and the power,
 and the glory, and the victory, and the majesty: for
 everything in heaven and on earth is yours; yours is
 the Kingdom, O Lord, and you are exalted as Head
 above all. All things come from you, O Lord,
People **And of your own have we given you.**

1 CHRONICLES 29:11, 14

THE SURSUM CORDA

The people remain standing. The Celebrant faces them and says

The Lord be with you.
People **And with your spirit.**
 Lift up your hearts.
People **We lift them up to the Lord.**
 Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Amen. ✠

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE FRACTION

The Celebrant breaks the consecrated Bread and says

Alleluia. Christ our Passover is sacrificed for us.

People respond **Therefore, let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together say

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the people, the Celebrant says the following Invitation

✠ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

The ministers receive the Sacrament and then immediately deliver it to the people.

**Baptized Christians, believing in the Presence of our Lord
in this Sacrament, and who are in good standing in their church,
may receive communion**

Common chalice containing the blood of Christ is optional.

For further instructions, please refer to the inside cover of the front page.

THE POST COMMUNION PRAYER

The people kneel and the Celebrant says

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

The Celebrant gives this prayer over the people

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. And the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

THE DISMISSAL

The Deacon or Priest dismisses the People, the People respond:

Thanks be to God.

Please stand.

HYMN 207

Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri-um-phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;
 desc. *Hymns Ancient and Modern, Revised*, 1950

POSTLUDE

Toccata from Symphony V

C. M. Widor

EASTER FLOWERS & MUSIC

Given by:

Steve & Phylecia Schooling
Marilyn Weintraub
Susana Laird
William & Janie Irwin
Sean Lawler & Mirion Miles
David & Jackie Coburn
Joe & Tina Filipski
Harvey & Tomie Craig
Ken & Susan Haney
Carol Williams
Ed & Mary Porterfield
Ed, Pat & Corbin Casebier
Jeffrey & Debbie Siek
John & Kathy McGee
Diane Moore
Maria Smith
Amber Ahart

Lauren DeFord
David & Veronica Phillpott
Canon Kerwin & Harriet Wade
Mark & Debby Jeffers
Charles & Lisa Post
Robert Boyer
Cody & Melissa Sherrod
Ron Bennett
Joan Ramseyer
Beverly Ulmer
Terry & Metah Boroughs
Helen Serwanga

In Thanksgiving for:

Our children & grandchildren
Julianne Weintraub
Family & friends
A long marriage, children & grandchildren
All you do
Family
Our children & grandchildren
Our family & Parish family
Melody, Zachary, Adelaide & Jacob
The Choir & Videographers
Family & friends
Easter where needed
Our family
For countless blessings
Family, friends & pets
Mark Compton & Emma Schultz
God the Father, Son & Holy Spirit; in honor of my church
families at St. Vincent's, St. Mark's & St. John's
Harper & Hayes; for the health of Joe Filipski
Our family
Our many blessings
Our family
Gerry Post; Easter
Successful heart surgery
Nimu & Papa; Grana & Grandad; Maddy & Mason
Brenda & Ron
Cindy Paxton & Terry McLacklan
Catherine & Susan
Our children & grandchildren
Chris, Sheba, family & friends & St. Vincent's family

EASTER FLOWERS & MUSIC

Given by:

G. P. & Lynn Howard
Scott & Shannon Belanger
Annette Hampton
Charles & Julie Dowden
Pat Collini
Kanaga family
Darlene Divers
Jacque Ridgway
Marion Lee
Stan & Jeannie O'Neil
Jake & Jean Hart
Steve Manson & Pat Bracken
Brian & Lana Lambert
John & Kathy McGee
Diane Moore
Maria Smith
Amber Ahart
Lauren DeFord
David & Veronica Phillpott
Canon Kerwin & Harriet Wade
Mark & Debby Jeffers

Charles & Lisa Post
Robert Boyer
Cody & Melissa Sherrod
Ron Bennett
Joan Ramseyer
Beverly Ulmer
Terry & Metah Boroughs


Helen Serwanga


In Memory of:


Becky Coldberg
David Thomas
Bob Hampton
Ben
Bert Collini
Robert, Sr., Lorraine, Joe & Peggy
William & Judy Divers; Kenneth & Marie Gray
Louise Ridgway
Jowell Lee
Virginia & Guy Weeks & Alvin O'Neil
Our parents & brothers
Mr. & Mrs. J. U. Allen
Bob Lambert
Paul, Ella Mae, Tom & Evelyn
Bruce, June, Willard, Homer & Mary Lou
Delbert & Florence Schultz, Paul Schultz & Kim Shackelford
My beloved parents, Marilyn & Dennis
Laverne & Darell Devves
Our parents & our brothers
Relatives & friends
Betty Magee, Virginia Anderson, Dan Jeffers, Herbert Magee

Gerry Post
Blanchard+ & Lois Boyer; George & Marion Midgley
Our grandparents & dad
Grace, Robert, Frank & Janene, Pattie
Frederick Ramseyer & Payton Grier
Buck & Angie
Beverly Jeanne, John Dale, Myron Nelson, Bonner & Mary Lynne

Joshua Musoke Serwanga & Paul Mbazila Serwanga

 The Altar Flowers are given for the glory of Almighty God and in thanksgiving for St. Vincent's by the Kakembo family.

 The Order of St. Luke will be available every Sunday after each service at the altar rail to pray with/for you. Additionally, a priest will be available to offer unction, birthday, anniversary, or travel blessings.

 If you have any pastoral needs or concerns, please contact Fr. Jonathan Mohler at jmohler@svacc.org.

The Easter Egg Hunt will begin in the Courtyard following the 10:30am Mass.

For more information about St. Vincent's, please fill out a visitor card and place it in the offering plate or give it to an usher.

More information about upcoming events is available on St. Vincent's website at www.stvincentscathedral.org.

The Cathedral clergy and staff wish you and your family a Blessed Easter Day and a joyous Easter Season.

In observance of Easter, the Cathedral Office will be closed Monday, April 1st and Tuesday, April 2nd.

ST. VINCENT'S CATHEDRAL

1300 Forest Ridge Drive
Bedford, Texas 76022
817-354-7911

The Right Rev. Ryan S. Reed – Bishop
The Rev. Canon Kerwin K. Wade – Chaplain
The Very Rev. Mark D. Polley – Dean of the Cathedral
The Rev. Jonathan R. Mohler – Assistant
The Rev. John S. Kalimi – Diocesan Clergy
Alissa Brewer – Music Director & Organist
Stuart Estes – Coordinator of Youth & Communication Ministry
Laura West – Coordinator of Nursery & Children's Ministry
Mackenzie Johnson, Online Media Specialist – mjohnson@svacc.org

www.stvincentscathedral.org