

**THE FOURTH SUNDAY OF EASTER**

**MOTHER'S DAY SUNDAY**



**ST. MARY AND JESUS**

**ST. VINCENT'S CATHEDRAL**

**MAY 11, 2025**

**10:30AM**

## WELCOME TO ST. VINCENT'S CATHEDRAL

We are so glad you are here!

The **NURSERY** for infants and pre-school children is open and staffed beginning at 9:30am.

The nursery is located at the North entrance of the building:

We love children at St. Vincent's!

We invite you to come as you are into the worship of the Church. You may notice that worship here is very **participatory**—how we worship may seem complex, or even overwhelming.

If you are worried about what to do, just **RELAX**, and keep these things in mind:

1. If you are worshipping God, you cannot go wrong.
2. If you need help, ask someone near you.
3. Regardless of what anyone else is doing, you do not have to do anything that makes you feel uncomfortable.

As we worship the LORD in the beauty of holiness, we try to follow this formula:

*Before the service, speak to the Lord.*

*During the service, let the Lord speak to you.*

*After the service, speak to one another.*

Every Sunday is a celebration of the Resurrection; therefore, every Sunday is Holy Eucharist.

**All Baptized Christians** who recognize the Real Presence of Jesus in the Eucharist are welcome to receive the Body and Blood of Jesus Christ. If not baptized, or uncomfortable with Holy Communion, you can still come forward to the Altar Rail and **receive a blessing**: simply cross your arms over your chest and a priest will pray a blessing over you.

During Holy Communion, the ushers will guide you forward to the Altar Rail.

You may stand or kneel to receive Communion or the blessing. The consecrated Bread may be received either in the hand or on the tongue. To receive the consecrated Wine, grasp the base of the chalice and guide it to your lips.

We would love for you to fill out a **Visitor's Card** or a **Prayer Card** available in the pews. Place them in the offering plate or hand them to one of the ushers and we would be happy to follow up with you during the week.

Again, **WELCOME** to St. Vincent's Cathedral.

*"May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you: may the LORD lift up his countenance upon you and give you peace."*

Anyone interested in membership, baptism, confirmation, reception or reaffirmation, please contact the Church Office at 817-354-7911.

*Where you see this sign ✠, this is where we cross ourselves. It is purely optional.*

**HYMNS can be found in the Blue Books in the back of the pews.**

## THE FOURTH SUNDAY OF EASTER

ACNA—Year C

PRELUDE

*The King of Love*

W. Held

**HYMN 518**


*Christ is made the sure foundation*

Westminster Abbey

### THE ACCLAMATION

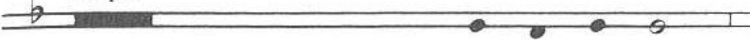
*The People standing, the Celebrant says,*

*Celebrant*



✠ Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

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The complete Service, including the *Creed* and the *Benedictus*, is published by the Oxford University Press, London—Carl Fischer, Inc., sole agents for the U. S. A.

## THE GLORIA IN EXCELSIS

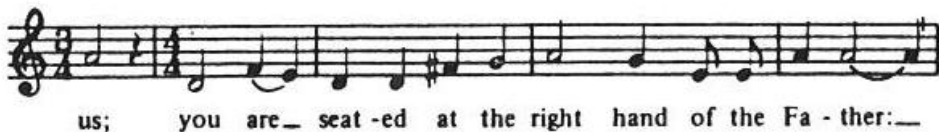
2  
Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. Lord God, heav-en - ly King, al -  
migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, you



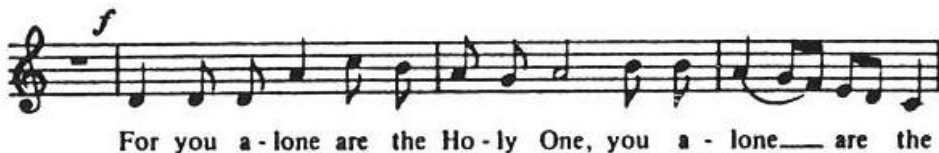
take a - way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the Fa - ther:



re - ceive our pray'r re - ceive, re - ceive our pray'r.



For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



A - - men. A - - men.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*           **And with your spirit.**

*Celebrant*       Let us pray.

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.  
**Amen.**

## THE LESSONS

*Please sit.*

THE FIRST LESSON

NUMBERS 27:12-23

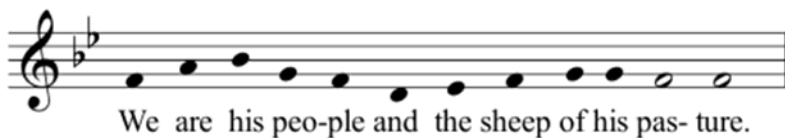
The LORD said to Moses, "Go up into this mountain of Abarim and see the land that I have given to the people of Israel. When you have seen it, you also shall be gathered to your people, as your brother Aaron was, because you rebelled against my word in the wilderness of Zin when the congregation quarreled, failing to uphold me as holy at the waters before their eyes." (These are the waters of Meribah of Kadesh in the wilderness of Zin.) Moses spoke to the LORD, saying, "Let the LORD, the God of the spirits of all flesh, appoint a man over the congregation who shall go out before them and come in before them, who shall lead them out and bring them in, that the congregation of the LORD may not be as sheep that have no shepherd." So the LORD said to Moses, "Take Joshua the son of Nun, a man in whom is the Spirit, and lay your hand on him. Make him stand before Eleazar the priest and all the congregation, and you shall commission him in their sight. You shall invest him with some of your authority, that all the congregation of the people of Israel may obey. And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD. At his word they shall go out, and at his word they shall come in, both he and all the people of Israel with him, the whole congregation." And Moses did as the LORD commanded him. He

took Joshua and made him stand before Eleazar the priest and the whole congregation, and he laid his hands on him and commissioned him as the LORD directed through Moses.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### PSALM 100



- 1 O be joyful in the LORD, all you lands; \*  
serve the LORD with gladness,  
and come before his presence with a song. **REFRAIN**
- 2 Be assured that the LORD, he is God; \*  
it is he that has made us, and not we ourselves;  
we are his people, and the sheep of his pasture. **REFRAIN**
- 3 O go your way into his gates with thanksgiving,  
and into his courts with praise; \*  
be thankful unto him, and speak good of his Name. **REFRAIN**
- 4 For the LORD is gracious, his mercy is everlasting, \*  
and his truth endures from generation to generation. **REFRAIN**

## THE SECOND LESSON

## REVELATION 7:9-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand.*



Al-le - lu - ia, al-le-lu - ia, al - le-lu-ia.



*The Deacon says*

✠✠✠THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO ST. JOHN.

(John 10:22-30)

*People*

**Glory to you, Lord Christ.**

At that time the Feast of Dedication took place at Jerusalem. It was winter, and Jesus was walking in the temple, in the colonnade of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, but you do not believe because you are not among my sheep. My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one."

*The Deacon says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*Please sit.*

*At this time, children ages 4 through 3rd grade are invited to come forward for a Children's Message from Fr. Polley. Following the message, they will be dismissed for Children's Chapel. They will return for communion.*

THE SERMON

Dean Mark Polley

*Please stand.*

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and people*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son].  
Who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the ✕ resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Deacon or other appointed person says these prayers,*

Let us pray for the Church and for the world, saying, "Hear our prayer."

*Please kneel.*

For the peace of the whole world, and for the well-being and unity of the people of God,

*Reader*            Lord, in your mercy.

*People*            **Hear our prayer.**

For Stephen, our Archbishop, Ryan, our Bishop, Keith, our Assisting Bishop, and for all the clergy and people of our diocese and congregation, we especially pray for the congregation and staff of St. Stephen in Hurst, Ronald, their Rector,

*Reader*            Lord, in your mercy.

*People*            **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; especially Anthony, our Centurion priest in Northern Malawi, and for all who teach and disciple others, especially the staff of La Gran Familia Children's Home in Mexico, for the staff and ministry of Camp Crucis in Granbury,

*Reader*            Lord, in your mercy.

*People*            **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service especially, Donald, our President, Gregory, our Governor, the Supreme Court, members of Congress, mayors of our cities, those serving in the armed forces of our country, and for justice and peace in our land,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those struggling with unemployment, those suffering from physical and mental health ailments, and those whose faith is known to you alone,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who minister to the health and well-being of others, especially all doctors, nurses, technicians, and all health care workers; and for all persons in law enforcement, all fire fighters and first responders, and all those who serve in education,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For members of our parish family especially those celebrating birthdays and anniversaries this week,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those ✠ who departed this life in the certain hope of the resurrection,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

*The Celebrant concludes with the following prayer*

Most gracious God: bless, we pray, all mothers. Give them patience and wisdom. Sustain them in gentleness and grace. Deepen the tenderness of their affections. Affirm them in the nobility of their calling; and may children always find in the embrace of mothers an outward and visible sign of your never-failing love and care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other appointed person says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*All stand.*

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *MATTHEW 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *JOHN 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 TIMOTHY 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 JOHN 2:1-2*

## THE PEACE

*The Celebrant says to the people*

The Peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

*Please sit.*

## ANNOUNCEMENTS

Birthday and Anniversary Blessings

Book of Common Prayer, pg. 667

## THE OFFERTORY

ANTHEM

*The Lord my pasture shall prepare*

W.H. Harris

The Lord my pasture shall prepare,  
and feed me with a Shepherd's care;  
his presence shall my wants supply,  
and guard me with a watchful eye.  
My noonday walks he shall attend,  
and all my midnight hours defend.  
Though in a bare and rugged way  
through devious lonely wilds I stray,  
Thy bounty shall my pains beguile,  
the barren wilderness shall smile.  
With sudden greens and herbage crowned,  
and streams shall murmur all around.

*The Deacon or Priest prepares the Holy Table for the celebration.*

*The people stand while the offerings are presented.*

**CENSING HYMN 334** *Praise the Lord, rise up rejoicing* Alles Ist An Gottes Segen

*Celebrant* Yours, O Lord, is the greatness, and the power,  
and the glory, and the victory, and the majesty: for  
everything in heaven and on earth is yours; yours is  
the Kingdom, O Lord, and you are exalted as Head  
above all. All things come from you, O Lord,

*People* **And of your own have we given you.**

1 CHRONICLES 29:11, 14

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings:*

The musical score consists of four staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And with your spi - rit." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them up to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." Each staff begins with a treble clef and a key signature of one flat (B-flat).

*Celebrant* *People*  
The Lord be with you. And with your spi - rit.  
*Celebrant* *People*  
Lift up your hearts. We lift them up to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

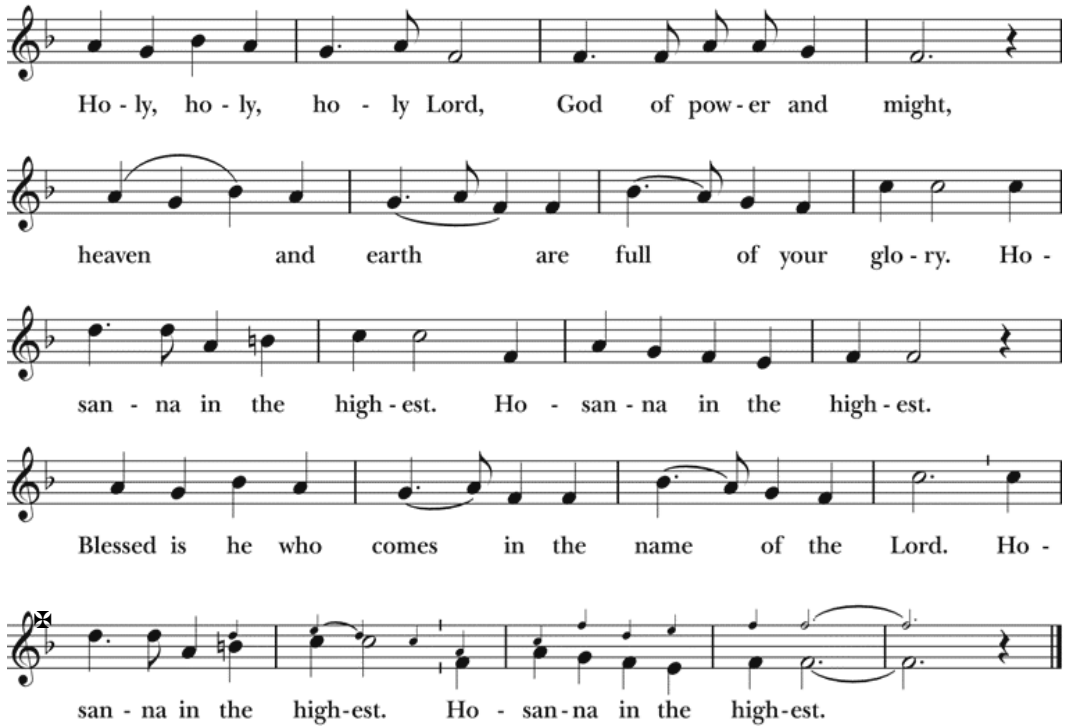
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the



## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Please kneel.*

## THE PRAYER OF CONSECRATION

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

**Amen.** ✠

## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

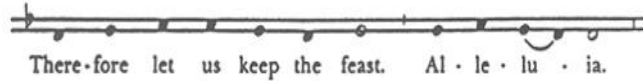
## THE FRACTION

*The Celebrant breaks the consecrated Bread and sings*

*Alleluia, Christ our Passover*



*The People respond*



## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together say*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE MINISTRATION OF COMMUNION

*Facing the people, the Celebrant says the following Invitation*

✠ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*JOHN 1:29, REVELATION 19:9*

*The ministers receive the Sacrament and then immediately deliver it to the people.*

**Baptized Christians, believing in the Presence of our Lord  
in this Sacrament, and who are in good standing in their church,  
may receive communion**

*For further instructions, please refer to the inside cover of the front page.*

**ABLUTIONS HYMN 664** *My Shepherd will supply my need*

Resignation

## THE POST COMMUNION PRAYER

*The people kneel and the Celebrant says*

Let us pray.

**Heavenly Father,**

**We thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## THE BLESSING

*The Celebrant gives this prayer over the people*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE DISMISSAL

*The Deacon or Priest dismisses the People, the People respond:*

**Thanks be to God. Alleluia, alleluia.**

*Please stand.*

**HYMN 390**

*Praise to the Lord*

Lobe Den Herren

POSTLUDE

*Trumpet Tune*

N. Guy

*Tom Connely, trumpet*

*We would like to thank Tom for his accompaniment on the trumpet this morning.*

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AFTER RECEIVING COMMUNION

O Lord Jesus Christ, in this wonderful Sacrament you have given us a memorial of your passion: Grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.

*2019 BCP, page 676*

FOR UNION WITH CHRIST

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O good Jesus, hear me. Within thy wounds hide me. Permit me not to be separated from thee. From the wicked foe defend me. In the hour of my death call me, and bid me come to thee, that with thy saints I may praise thee for ever and ever. Amen.

*2019 BCP, page 674*

✠ The Altar Flowers are given for the glory of Almighty God and in loving memory of our family, Darby Daugherty, Terri Croak & Bud Croak by Phil & Kelly Croak; in loving memory of Elizabeth Kakembo by Barbara Kakembo.

✠ The Order of St. Luke will be available every Sunday after each service at the altar rail to pray with/for you. Additionally, a priest will be available to offer unction, birthday, anniversary, or travel blessings.

✠ If you have any pastoral needs or concerns, please contact Dean Mark Polley at [mpolley@svacc.org](mailto:mpolley@svacc.org) with "Pastoral Care" in the subject line.



## TODAY

9:30am—Breakfast in the Parish Hall.

5:00pm in St. Mary's Chapel—Evening Prayer.

## THIS WEEK

Wednesday at 9:00am—Mass in the Chapel followed by the Dean's Bible Study at 10:00am in the Conference Room.

Wednesday at 5:30pm—St. Vincent's Children's Choir for grades 1st-5th rehearsal in the Choir Room.

Wednesday at 7:00pm—Choir Rehearsal in the Music Room.

Thursday at 6:45pm—Handbell Rehearsal in the Music Room.

Saturday at 9:00am—Classic Car Show in the North Parking Lot. Contact Pat Webb at [patrick\\_w.\\_webb@outlook.com](mailto:patrick_w._webb@outlook.com).

## SAVE THE DATE

St. Vincent's Children's Choir will sing May 18th at the 10:30am service. Please contact Alissa Brewer at [abrewer@svacc.org](mailto:abrewer@svacc.org).

Sunday, May 18th following the 10:30am service—Parish Picnic. Everyone is invited. There will be a water slide. Children should bring swimsuits and towels. Hope to see you there!

Sunday, May 18th at 11:30am in the Parish Hall—Threes Saints' Sunday Fellowship.

Sunday, May 18th at 5:00pm—Evensong & Reception at St. Laurence and the Setting Apart of Lenore Rothman as the First Diocesan Deaconess.

Friday, June 6th at 8:00am—Bishop Iker Golf Tournament at Squaw Valley in Glen Rose. For more information or to register, visit [bishopikerchallenge.com](http://bishopikerchallenge.com).

Register now for VBS!

Vacation Bible school for children, pre-school-5<sup>th</sup> grade will be Monday, June 16-Thursday, June 19, 5:30-8:30 pm. There will also be a class offered for adults, taught by Fr. Foster. Adults, children, and volunteers can register at [www.myvbs.org/stvincents](http://www.myvbs.org/stvincents).

## **SERMON NOTES**

### **ST. VINCENT'S CATHEDRAL**

1300 Forest Ridge Drive

Bedford, Texas 76022

817-354-7911

The Very Rev. Mark D. Polley – Dean of the Cathedral

The Rev. John Munson—Assisting

Alissa Brewer – Music Director & Organist

Laura West – Coordinator of Nursery & Children's Ministry

Nicholas Waldrop—Youth Minister

**[www.stvincentscathedral.org](http://www.stvincentscathedral.org)**