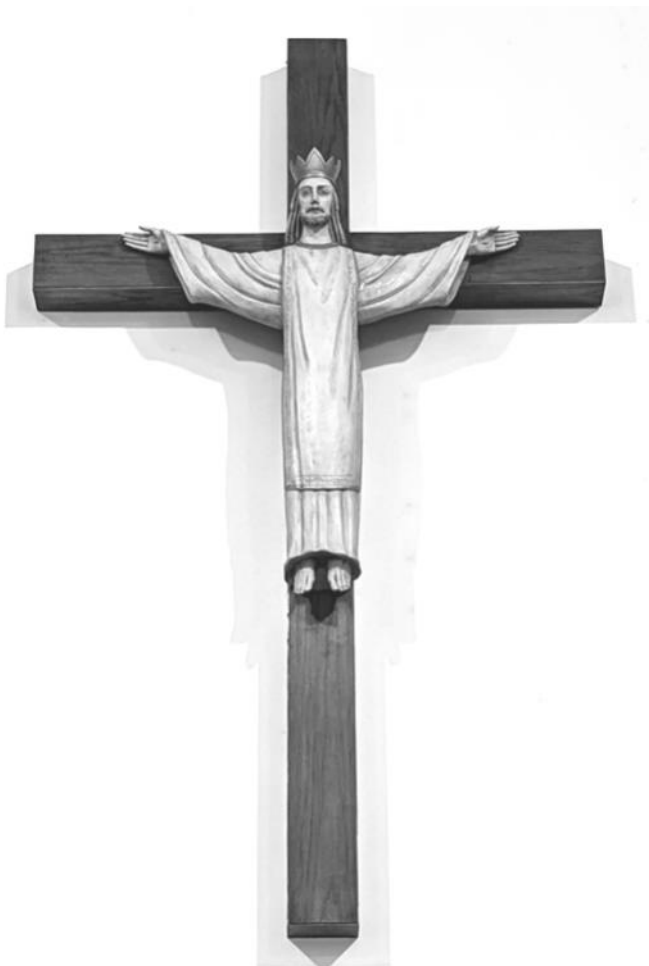


SIXTEENTH SUNDAY AFTER PENTECOST



ST. VINCENT'S CATHEDRAL

SEPTEMBER 8, 2024

10:30AM

WELCOME TO ST. VINCENT'S CATHEDRAL

We are so glad you are here!

The **NURSERY** for infants and pre-school children is open but unmanned at the 8:30am service.

We offer childcare in the nursery from 9:30am to 11:20am.

The nursery is located at the North entrance of the building.

We love children at St. Vincent's!

We invite you to come as you are into the worship of the Church. You may notice that worship here is very **participatory**—how we worship may seem complex, or even overwhelming.

If you are worried about what to do, just **RELAX**, and keep these things in mind:

1. If you are worshipping God, you cannot go wrong.
2. If you need help, ask someone near you.
3. Regardless of what anyone else is doing, you do not have to do anything that makes you feel uncomfortable.

As we worship the LORD in the beauty of holiness, we try to follow this formula:

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

Every Sunday is a celebration of the Resurrection; therefore, every Sunday is Holy Eucharist.

All Baptized Christians who recognize the Real Presence of Jesus in the Eucharist are welcome to receive the Body and Blood of Jesus Christ. If not baptized, or uncomfortable with Holy Communion, you can still come forward to the Altar Rail and **receive a blessing**: simply cross your arms over your chest and a priest will pray a blessing over you.

During Holy Communion, the ushers will guide you forward to the Altar Rail.

You may stand or kneel to receive Communion or the blessing. The consecrated Bread may be received either in the hand or on the tongue. To receive the consecrated Wine, grasp the base of the chalice and guide it to your lips.

We would love for you to fill out a **Visitor's Card** or a **Prayer Card** available in the pews. Place them in the offering plate or hand them to one of the ushers and we would be happy to follow up with you during the week.

Again, **WELCOME** to St. Vincent's Cathedral.

"May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you: may the LORD lift up his countenance upon you and give you peace."

Anyone interested in membership, baptism, confirmation, reception or reaffirmation, please contact the Church Office at 817-354-7911.

Where you see this sign ☒, this is where we customarily cross ourselves. It is optional.

SIXTEENTH SUNDAY AFTER PENTECOST

ACNA—YEAR B

PRELUDE

Prelude on "Song 46"

L. Sowerby

HYMN 537

Christ for the world we sing

Moscow

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

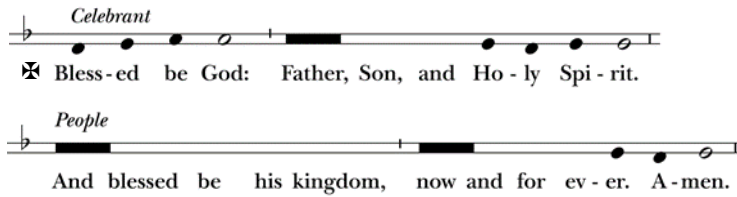
them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

THE ACCLAMATION

The People standing, the Celebrant says,



Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE





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THE GLORIA IN EXCELSIS

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

ou - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O Lord God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

Please sit.

THE FIRST LESSON

ISAIAH 35:4-7a

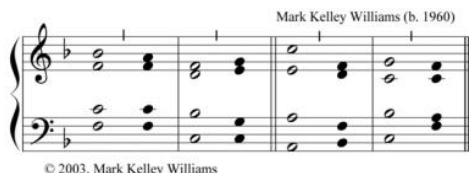
Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes.

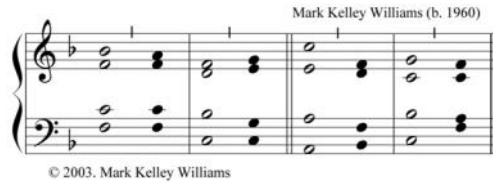
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 146



- 1 Praise the LORD, O my | soul; *
 while I live I will praise the | LORD.
- 2 Indeed, as long as I have my | being, *
 I will sing praises unto my | God.
- 3 Put not your trust in princes, nor in any child of | man, *
 for there is no help in | them.
- 4 For when one breathes his last, he shall return again to the | earth, *
 and in that day all his thoughts | perish.
- 5 Blessed is the one who has the God of Jacob for his | help *
 and whose hope is in the LORD his | God,



- 6 Who made heaven and earth, the sea, and all that is there | in; *
who keeps his promise for | ever;
- 7 Who does right to those who suffer | wrong; *
and who feeds the | hungry.
- 8 The LORD sets prisoners | free; *
the LORD gives sight to the | blind.
- 9 The LORD helps those who have | fallen; *
the LORD loves the | righteous.
- 10 The LORD cares for the strangers in the land; he defends the fatherless
and | widow; *
but the way of the ungodly he makes | crooked.
- 11 The LORD shall be King for ever- | more, *
even your God, O Zion, throughout all generations. Praise the | LORD.

THE SECOND LESSON

JAMES 1:17-27

Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of first fruits of his creatures.

Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; for the anger of man does not produce the righteousness of God. Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN 440

Blessed Jesus, at thy word, sts. 1-2/3

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional, oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

Please stand.

The Deacon says

✠✠✠THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO ST. MARK.

(Mark 7:31-37)

People

Glory to you, Lord Christ.

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

The Deacon says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please sit.

At this time, children ages 4 through 3rd grade will come forward for a message from Fr. Polley before being dismissed for Children's Chapel. They will return for communion.

THE SERMON

Dean Mark Polley

Please stand.

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and people

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son].
Who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon or other appointed person says these prayers,

Let us pray for the Church and for the world, saying, "Hear our prayer."

Please kneel or sit.

For the peace of the whole world, and for the well-being and unity of the people of God,

Reader Lord, in your mercy.

People **Hear our prayer.**

For Stephen, our Archbishop, Ryan, our Bishop, Keith, our Assisting Bishop, Jack, our Bishop Emeritus, and for all the clergy and people of our diocese and congregation, we pray especially for the staff and congregation of St. Mark's in Arlington, John, their Rector,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; especially Anthony, our Centurion priest in Northern Malawi, and for all who teach and disciple others, especially the staff of La Gran Familia Children's Home in Mexico, for the staff and ministry of Camp Crucis in Granbury,

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority and for all in public service especially, Joseph, our President, Gregory, our Governor, the Supreme Court, members of Congress, mayors of our cities, those serving in the armed forces of our country, and for justice and peace in our land,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those struggling with unemployment, those suffering from physical and mental health ailments, and those whose faith is known to you alone,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who minister to the health and well-being of others, all persons in law enforcement, all fire fighters and first responders, all doctors, nurses, technicians, and all health care workers, and all those who serve in education,

Reader Lord, in your mercy.

People **Hear our prayer.**

For members of our parish family especially those celebrating birthdays and anniversaries this week,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those ✠ who departed this life in the certain hope of the resurrection, especially Andy Wittmire,

Reader Lord, in your mercy.

People **Hear our prayer.**

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other appointed person says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand.

THE COMFORTABLE WORDS

The Celebrant then says the following,

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

THE PEACE

The Celebrant says to the people

The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Please sit.

ANNOUNCEMENTS

Birthday and Anniversary Blessings

Book of Common Prayer, pg. 667

THE OFFERTORY

Offertory Voluntary

Cantate Domino

G. Pitoni

Cantate Domino canticum novum, laus eius in ecclesia sanctorum.

Laetetur Israel in eo, qui fecit eum, et filii Sion, exultant in rege suo.

Cantate Domino canticum novum, laus eius in ecclesia sanctorum.

Sing to the Lord a new song, his praise in the assembly of the saints.

Let Israel rejoice in He who made them,

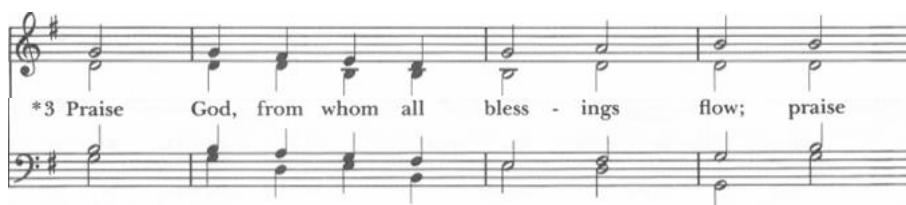
and the people of Zion rejoice in their King.

Sing to the Lord a new song, his praise in the assembly of the saints.

The Deacon or Priest prepares the Holy Table for the celebration.

The people stand while the offerings are presented.

THE DOXOLOGY



him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1749), para. of Psalm 117; St. 3, Thomas Ken (1637-1711)
Music: Old 100th, melody from *Psalms, edited and de David*, 1531, alt.;
harm. after Louis Bourgeois (1510?-1561?)

Celebrant Yours, O Lord, is the greatness, and the power,
and the glory, and the victory, and the majesty: for
everything in heaven and on earth is yours; yours is
the Kingdom, O Lord, and you are exalted as Head
above all. All things come from you, O Lord,
People **And of your own have we given you.**

1 CHRONICLES 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings:

Celebrant *People*
The Lord be with you. And with your spi - rit.
Celebrant *People*
Lift up your hearts. We lift them up to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. ✠ Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

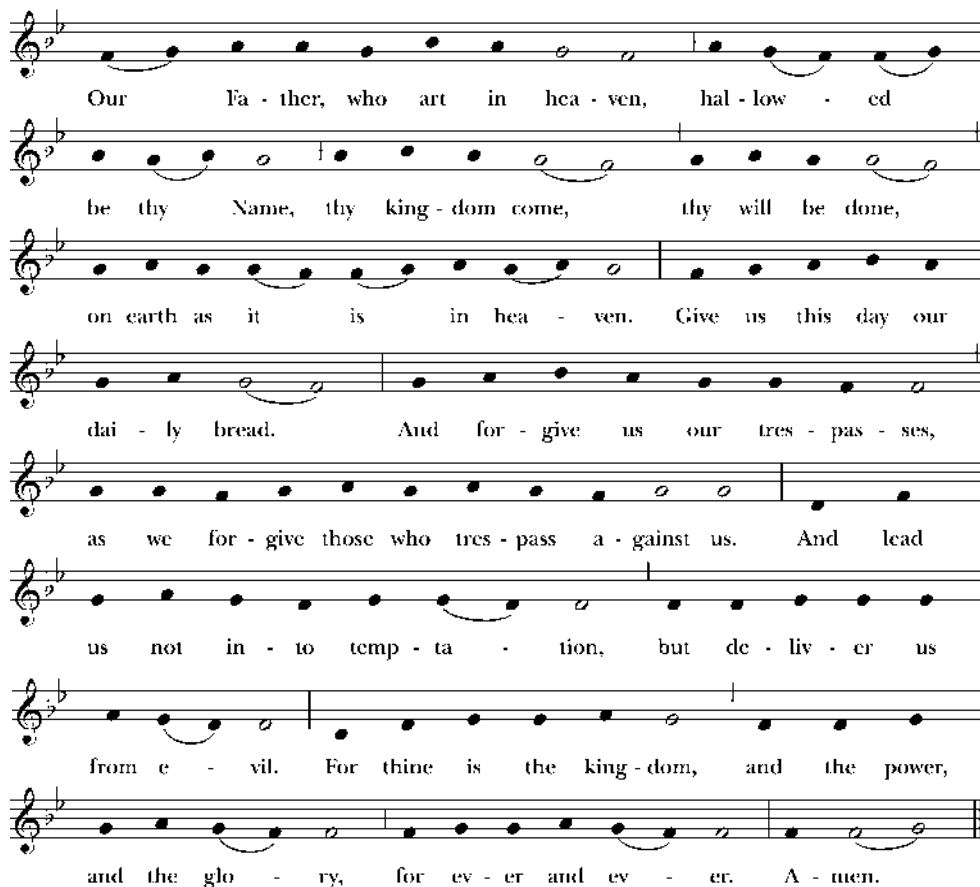
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Amen. ✠

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

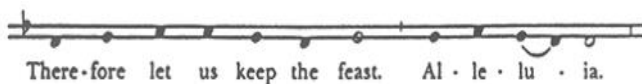
THE FRACTION

The Celebrant breaks the consecrated Bread and sings



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

The People respond



There - fore let us keep the feast. Al - le - lu - ia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together say

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the people, the Celebrant says the following Invitation

✠ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

The ministers receive the Sacrament and then immediately deliver it to the people.

**Baptized Christians, believing in the Presence of our Lord
in this Sacrament, and who are in good standing in their church,
may receive communion.**

Common chalice containing the blood of Christ is optional.

ABLUTIONS HYMN 596

Judge eternal, throned in splendor

Komm, O Komm

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gottlichkeit eingerichtetes Meiningsches Gesangbuch*, 1693.

THE POST COMMUNION PRAYER

The people kneel and the Celebrant says

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

The Celebrant gives this prayer over the people

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

The Deacon or Priest dismisses the People, the People respond:

Thanks be to God.

Please stand.

HYMN 544

Jesus shall reign where're the sun

Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

POSTLUDE

March in D

E.A. Dicks

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✠ The Altar Flowers are given for the glory of Almighty God and in honor of Tex & Jeanine Chapman's wedding anniversary; and in honor of Sheba's birthday by Helen Serwanga.

✠ The Order of St. Luke will be available every Sunday after each service at the altar rail to pray with/for you. Additionally, a priest will be available to offer unction, birthday, anniversary, or travel blessings.

✠ If you have any pastoral needs or concerns, please contact Dean Mark Polley at mpolley@svacc.org with "Pastoral Care" in the subject line.

TODAY

9:30am—Breakfast in the Parish Hall.

10:30am—Children's Chapel in the South Hall.

5:00pm in St. Mary's Chapel—Evening Prayer.

THIS WEEK

Monday, September 9th, 7:00pm—Men's Gathering at Turning Point Brewery.

Wednesday at 9:00am—Mass in St. Mary's Chapel followed by Dean's Bible Study in the Conference Room at 10:00am.

Wednesday at 7:00pm—Choir Rehearsal in the Music Room.

Thursday at 6:45pm—Handbell Choir Rehearsal in the Music Room.

Thursday at 7:30pm—College & Young Adults in Seabury Hall.

SAVE THE DATE

Saturday, September 28th at 9:30am—Bishop Reed Sporting Clay Challenge at Alpine Shooting Range. Visit www.bishopreedsportingclaychallenge.com.

Sunday, September 29th at 5:00pm—Choral Evensong & Reception for Bp. Reed's 5th Anniversary of his consecration.

Friday, October 4th at 1:30pm—21st Annual Fr. Hadley Golf Tournament at Iron Horse Golf Course. To register, visit www.hadleygolf.org.

Saturday, October 26th, 11:00am to 3:00pm—The 46th Annual St. Vincent's Chili Cook Off & Fall Festival. Please join us for live music, chili, bounce houses, face painting, and more! This event is not possible without our amazing volunteers. Let us know how you can help. Email Cady Thomas at margaretcady@gmail.com.

Sunday, October 27th at 9:30am-10:30am in the Conference Room—CPR/AED Training. You never know when you might need to administer these life saving skills and you may be saving a family member. All are invited.

ST. VINCENT'S CATHEDRAL

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