

# THE FIRST SUNDAY IN LENT



**ST. VINCENT'S CATHEDRAL**

**MARCH 9, 2025**

**10:30AM**

## Welcome to St. Vincent's Cathedral

We are so glad you are here!

**CHILDCARE** is available in our **NURSERY** for infants and pre-school children. The nursery is located at the North entrance of the building. :  
We love children at St. Vincent's!

We invite you to come as you are into the worship of the Church. You may notice that worship here is very **participatory**—how we worship may seem complex, or even overwhelming.

If you are worried about what to do, just **RELAX**, and keep these things in mind:

1. If you are worshipping God, you cannot go wrong.
2. If you need help, ask someone near you.
3. Regardless of what anyone else is doing, you do not have to do anything that makes you feel uncomfortable.

As we worship the LORD in the beauty of holiness, we try to follow this formula:

*Before the service, speak to the Lord.*

*During the service, let the Lord speak to you.*

*After the service, speak to one another.*

Every Sunday is a celebration of the Resurrection; therefore, every Sunday is Holy Eucharist. **All Baptized Christians** who recognize the Real Presence of Jesus in the Eucharist are welcome to receive the Body and Blood of Jesus Christ. If not baptized, or uncomfortable with Holy Communion, you can still come forward to the Altar Rail and **receive a blessing**: simply cross your arms over your chest and a priest will pray a blessing over you.

During Holy Communion, the ushers will guide you forward to the Altar Rail.

You may stand or kneel to receive Communion or the blessing. The consecrated Bread may be received either in the hand or on the tongue. To receive the consecrated Wine, grasp the base of the chalice and guide it to your lips.

We would love for you to fill out a **Visitor's Card** or a **Prayer Card** available in the pews. Place them in the offering plate or hand them to one of the ushers and we would be happy to follow up with you during the week.

Again, **WELCOME** to St. Vincent's Cathedral.

*"May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you: may the LORD lift up his countenance upon you and give you peace."*

Anyone interested in membership, baptism, confirmation, reception or reaffirmation, please contact the Church Office at 817-354-7911.

*Where you see this sign ✠, this is where we cross ourselves. It is purely optional.*

# THE FIRST SUNDAY IN LENT

PRELUDE

*Hearken, merciful creator*

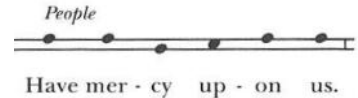
M. Dupre

## THE GREAT LITANY

*Please stand.*

O God the Father, Creator of heaven and earth,

**Have mercy upon us.**



O God the Son, Redeemer of the world,

**Have mercy upon us.**

O God the Holy Spirit, Sanctifier of the faithful,

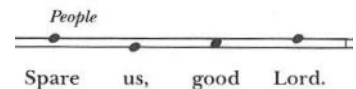
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,

**Have mercy upon us.**

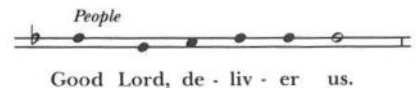
Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us for ever.

**Spare us, good Lord.**



From all evil and wickedness; from sin, from the works and assaults of the devil; from your wrath and everlasting condemnation,

**Good Lord, deliver us.**



From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

**Good Lord, deliver us.**

From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,

**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandments,

**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

**Good Lord, deliver us.**

By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

**Good Lord, deliver us.**

By your agony and bloody sweat; by your Cross and passion; by your precious death and burial,

**Good Lord, deliver us.**

By your glorious resurrection and ascension; by the sending of the Holy Spirit; by your heavenly intercession; and by your coming again in power and great glory,

**Good Lord, deliver us.**

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,

**Good Lord, deliver us.**

We sinners beseech you to hear us, O Lord God: That it may please you to rule and govern your holy Church universal in the right way,

**We beseech you to hear us, good Lord.**



We beseech you to hear us, good Lord.

To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that, both by their preaching and living, they may show it accordingly,

**We beseech you to hear us, good Lord.**

To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,

**We beseech you to hear us, good Lord.**

To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,

**We beseech you to hear us, good Lord.**

To bring into the way of truth all who have erred and are deceived,

**We beseech you to hear us, good Lord.**

To give us a heart to love and fear you, and diligently to keep your commandments,

**We beseech you to hear us, good Lord.**

To bless and keep all your people,

**We beseech you to hear us, good Lord.**

That it may please you to rule the hearts of your servant Donald, the President, and all others in authority, that they may do justice, and show mercy, and walk humbly before you,

**We beseech you to hear us, good Lord.**

To bless and guide all judges, giving them grace to execute justice, and to maintain truth,

**We beseech you to hear us, good Lord.**

To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,

**We beseech you to hear us, good Lord.**

To bless and protect all who serve their communities by their labor and learning,

**We beseech you to hear us, good Lord.**

To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,

**We beseech you to hear us, good Lord.**

To make wars to cease in all the world, and to give to all nations unity, peace, and concord,

**We beseech you to hear us, good Lord.**

That it may please you to show mercy on all prisoners and captives; refugees, the homeless and the hungry; and all those who are desolate and oppressed,

**We beseech you to hear us, good Lord.**

To preserve all who are in danger by reason of their work or travel,

**We beseech you to hear us, good Lord.**

To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

**We beseech you to hear us, good Lord.**

To protect the unborn and their parents, to preserve all women in childbirth, to care for those who have lost children or face infertility, and to provide for young children and orphans,

**We beseech you to hear us, good Lord.**

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

**We beseech you to hear us, good Lord.**

To support, help, and deliver all that are in danger, necessity, and tribulation,

**We beseech you to hear us, good Lord.**

To have mercy upon all people,

**We beseech you to hear us, good Lord.**

That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

**We beseech you to hear us, good Lord.**

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech you to hear us, good Lord.**

To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**We beseech you to hear us, good Lord.**

To grant to all the faithful departed eternal life and peace,

**We beseech you to hear us, good Lord.**

To grant that, in the fellowship of the ever blessed Virgin Mary, blessed Vincent and all the saints, we may attain to your heavenly kingdom,

**We beseech you to hear us, good Lord.**

Son of God, we beseech you to hear us.

**Son of God, we beseech you to hear us.**



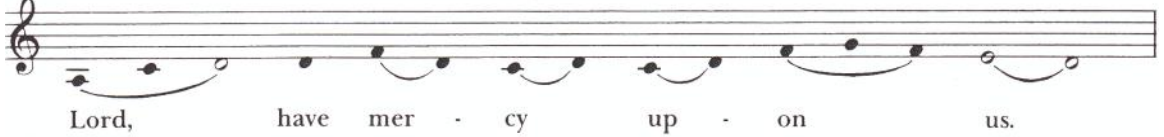
# THE KYRIE

**Choir**



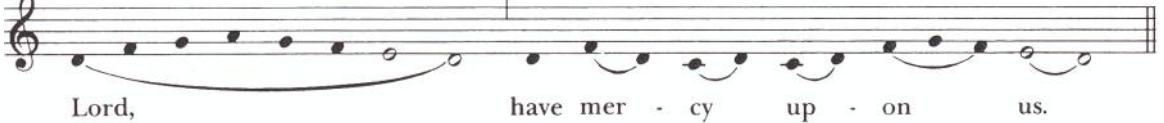
Lord, have mer - cy up - on us.

**People**



Lord, have mer - cy up - on us.

**Choir**



Lord, have mer - cy up - on us.

**People**



Christ, have mer - cy up - on us.

**Choir**



Christ,

**People**



have mer - cy up - on us. Christ, have mer - cy

**Choir**



up - on us. Lord, have mer - cy up -

**People**



on us. Lord, have mer - cy

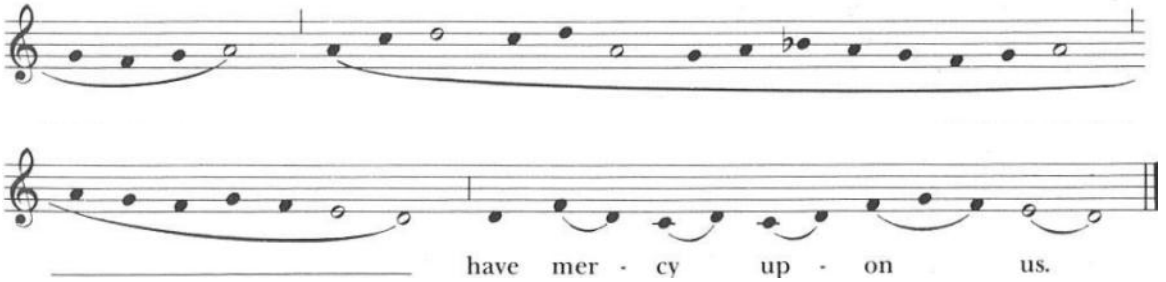
**Choir**



up - on us. Lord,



## All



Setting: From *Missa Marianis*; Plainsong, Mode 1; Mass 9, "Cum júbilo"; adapt. Charles Winfred Douglas (1867-1944)

Lord, have mercy upon us: Kyrie (Holy Eucharist I) (S092) - C. Winfred Douglas Music -  
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## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

### THE FIRST LESSON

### DEUTERONOMY 26:1-11

“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your

God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' Then the priest shall take the basket from your hand and set it down before the altar of the Lord your God. "And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

### PSALM 91:9-16



He shall give his an-gels charge o-ver you; to keep you in all your ways.

9 Because you have said, "The LORD is my refuge," \*  
and have made the Most High your stronghold,

10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.     **REFRAIN**

11 For he shall give his angels charge over you, \*  
to keep you in all your ways.

12 They shall bear you in their hands, \*  
that you hurt not your foot against a stone.     **REFRAIN**



*Please stand.*

Hymn 488

*Be thou my vision, sts. 1-2/3*

Slane

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

*Please stand.*

*The Deacon says*

✠✠✠THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO ST. LUKE.

(Luke 4:1-13)

*People*

**Glory to you, Lord Christ.**

And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him,

“To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours.” And Jesus answered him, “It is written, “You shall worship the Lord your God, and him only shall you serve.” And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, for it is written, “He will command his angels concerning you, to guard you,’ and “On their hands they will bear you up, lest you strike your foot against a stone.” And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” And when the devil had ended every temptation, he departed from him until an opportune time.

*The Deacon says*            The Gospel of the Lord.  
*People*                        **Praise to you, Lord Christ.**

*Please sit.*

*At this time, all children are invited forward to hear a Children's Message from Fr. Polley. They will then be dismissed for Children's Chapel and return for communion.*

## THE SERMON

Dean Mark Polley

*Please stand.*

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✠ resurrection of the dead,  
and the life of the world to come. Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other appointed person says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*All stand.*

## THE COMFORTABLE WORDS

*The Celebrant then says the following,*

Hear the Word of God to all who truly turn to him.

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 JOHN 2:1-2*

## THE PEACE

*The Celebrant says to the people*

The Peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

## ANNOUNCEMENTS

Birthday and Anniversary Blessings

Book of Common Prayer, pg. 667

# THE OFFERTORY

*Please sit.*

Offertory Anthem

*Thee we adore*

T. F. Candlyn

Thee we adore, O hidden Saviour, Thee,  
who in Thy sacrament art pleased to be;  
Both flesh and spirit in Thy presence fail.  
Yet here Thy presence we devoutly hail.  
O blest memorial of our dying Lord,  
who living bread to men doth here afford!  
O may our souls forever feed on Thee,  
and Thou, O Christ, forever precious be.  
Fountain of goodness, Jesu, Lord and God,  
cleanse us, unclean, in Thy most cleansing flood;  
Increase our faith and love, that we may know  
the hope and peace which from Thy presence flow.  
O Christ, whom now beneath a veil we see,  
may what we thirst for soon our portion be,  
to gaze on Thee unveiled, and see Thy face,  
the vision of Thy glory and Thy grace.

*The Deacon or Priest prepares the Holy Table for the celebration.*

*The people stand while the offerings are presented.*

HYMN 380 (ST.3)

*Doxology*

Old 100th

\*3 Praise God, from whom all bless - ings flow; praise

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The lyrics are: '\*3 Praise God, from whom all bless - ings flow; praise'. The music is in a simple, hymn-like style with a steady rhythm.



him, all crea - tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3. Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.;  
 harm. after Louis Bourgeois (1510?-1561?)

*Celebrant* Yours, O Lord, is the greatness, and the power,  
 and the glory, and the victory, and the majesty: for  
 everything in heaven and on earth is yours; yours is  
 the Kingdom, O Lord, and you are exalted as Head  
 above all. All things come from you, O Lord,

*People* **And of your own have we given you.** *1 CHRONICLES 29:11, 14*

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings:*

*Celebrant* *People*  
 The Lord be with you. And with your spi - rit.  
*Celebrant* *People*  
 Lift up your hearts. We lift them up to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
 It is right to give him thanks and praise.

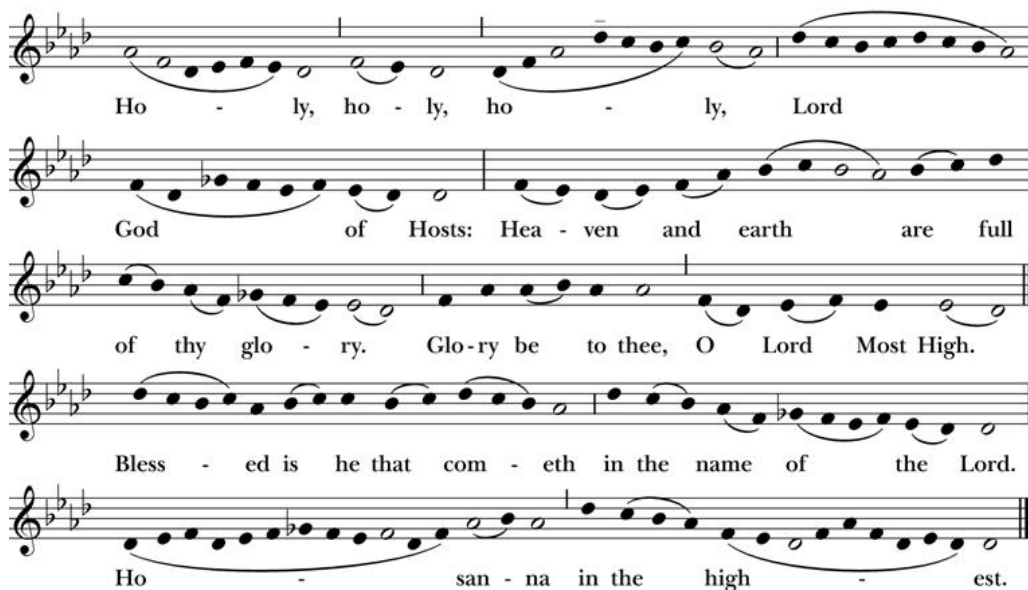
*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly, Lord  
God of Hosts: Hea - ven and earth are full  
of thy glo - ry. Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the Lord.  
Ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

**Amen.** ✠

## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray.

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together say*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

# THE MINISTRATION OF COMMUNION

*Facing the people, the Celebrant says the following Invitation*

✠ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHNI:29, REVELATION 19:9

*The ministers receive the Sacrament and then immediately deliver it to the people.*

**Baptized Christians, believing in the Presence of our Lord  
in this Sacrament, and who are in good standing in their church,  
may receive communion**

*Common chalice containing the blood of Christ is optional.*

*For further instruction, please refer to the inside cover of the front page.*

ABLUTIONS HYMN 641

*Lord Jesus, think on me*

Southwell

1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, with care and woe op - pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is passed,

from harm - ful pas - sions set me free, and make me pure with - in.  
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
through dark - ness and per - plex - i - ty point thou the heav - en - ly way.  
I may the e - ter - nal bright - ness see, and share thy joy at last.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in four lines, corresponding to the four verses of the hymn. The score includes a repeat sign at the end of the first line of music.

## THE POST COMMUNION PRAYER

*The people kneel and the Celebrant says*

Let us pray.

**Heavenly Father,**

**We thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## A SOLEMN PRAYER

*The Celebrant gives this prayer over the people*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

## THE DISMISSAL

*The Deacon or Priest dismisses the People, the People respond:*

**Thanks be to God.**



1 Now let us all with one ac - cord, in  
 2 The cov - e - nant, so long re - vealed to  
 3 Your love, O Lord, our sin - ful race has  
 4 Re - mem - ber, Lord, though frail we be, in  
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
 2 those of faith in for - mer time, Christ by his own ex -  
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
 4 your own i - mage were we made; help us, lest in anx -  
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
 2 am - ple sealed, the Lord of love, in love sub - lime.  
 3 turn your face and grant re - pent - ance for our pride.  
 4 i - e - ty, we cause your Name to be be - trayed.  
 5 ev - er live, in love and u - ni - ty and peace.

## POSTLUDE

*O Love, How Deep*

D. Burton

✠ The Order of St. Luke will be available every Sunday after each service at the altar rail to pray with/for you. Additionally, a priest will be available to offer unction, birthday, anniversary, or travel blessings.

✠ If you have any pastoral needs or concerns, please contact Dean Mark Polley at [mpolley@svacc.org](mailto:mpolley@svacc.org) with "Pastoral Care" in the subject line.



## TODAY

9:30am—Breakfast in the Parish Hall.

5:00pm in St. Mary's Chapel—Evening Prayer.

## THIS WEEK

Monday at 7:00pm—Men's Group outing to Bowlero in Euless. Cost is \$20. RSVP Charles Dowden at [cwdowden53@gmail.com](mailto:cwdowden53@gmail.com) or 817-371-8178.

Wednesday at 9:00am—Mass in the Chapel followed by the Dean's Bible Study at 10:00am in the Conference Room.

Wednesday at 6:00pm—Stations of the Cross followed by light Lenten meal and Lesson in the Parish Hall.

Wednesday at 7:00pm—Choir Rehearsal in the Music Room.

Thursday at 6:45pm—Handbell Rehearsal in the Music Room.

Saturday at 10:00am—Annual Diocesan Altar Guild Meeting at St. Stephen's in Hurst.

## SAVE THE DATE

Sunday, March 16th at 11:30am—Three Saints' Sunday Fellowship in the Parish Hall.

Thursday, March 20th at 7:30pm—College & Young Adults in Seabury Hall.

## Wednesday Lenten Series

6:00pm

The Nursery will be available by advance request to  
lwest@svacc.org

### The Prodigal God

3/12	Stations of the Cross	Parables, People & Sin
3/19	Stations of the Cross	The Younger Son
3/26	Organ Meditation	The Elder Son
4/02	Stations of the Cross	Hope in Salvation
4/09	Stations of the Cross	Estate Planning

### Light Lenten Meals at 6:30pm

Ministry		Meal
3/12	Men's Group	Vegetarian Lasagna, Salad, Bread
3/19	OSL/FSB	Vegetarian Bean Chalupas
3/26	Women's Fellowship	Meatless Quiche, Salad, Rolls
4/02	TBD	TBD
4/09	TBD	TBD



**ST. VINCENT'S CATHEDRAL**

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817-354-7911

The Very Rev. Mark D. Polley, Dean of the Cathedral - [mpolley@svacc.org](mailto:mpolley@svacc.org)

The Rev. John H. Munson, Assisting - [jmunson@adfw.org](mailto:jmunson@adfw.org)

Alissa Brewer, Music Director & Organist - [abrewer@svacc.org](mailto:abrewer@svacc.org)

Laura West, Coordinator of Nursery & Children's Ministry - [lwest@svacc.org](mailto:lwest@svacc.org)

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