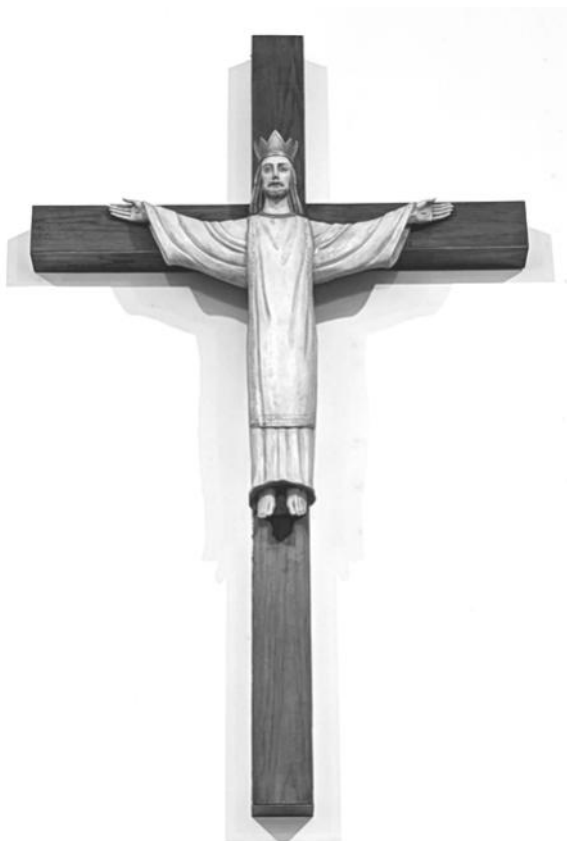


NINETEENTH SUNDAY AFTER PENTECOST



ST. VINCENT'S CATHEDRAL

OCTOBER 19, 2025

10:30AM

WELCOME TO ST. VINCENT'S CATHEDRAL

We are so glad you are here!

The **NURSERY** for infants and pre-school children is open and staffed beginning at 9:30am.

The nursery is located at the North entrance of the building.

We love children at St. Vincent's!

We invite you to come as you are into the worship of the Church. You may notice that worship here is very **participatory**—how we worship may seem complex, or even overwhelming.

If you are worried about what to do, just **RELAX**, and keep these things in mind:

1. If you are worshipping God, you cannot go wrong.
2. If you need help, ask someone near you.
3. Regardless of what anyone else is doing, you do not have to do anything that makes you feel uncomfortable.

As we worship the LORD in the beauty of holiness, we try to follow this formula:

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

Every Sunday is a celebration of the Resurrection; therefore, every Sunday is Holy Eucharist.

All Baptized Christians who recognize the Real Presence of Jesus in the Eucharist are welcome to receive the Body and Blood of Jesus Christ. If not baptized, or uncomfortable with Holy Communion, you can still come forward to the Altar Rail and **receive a blessing**: simply cross your arms over your chest and a priest will pray a blessing over you.

During Holy Communion, the ushers will guide you forward to the Altar Rail.

You may stand or kneel to receive Communion or the blessing. The consecrated Bread may be received either in the hand or on the tongue. To receive the consecrated Wine, grasp the base of the chalice and guide it to your lips.

We would love for you to fill out a **Visitor's Card** or a **Prayer Card** available in the pews. Place them in the offering plate or hand them to one of the ushers and we would be happy to follow up with you during the week.

Again, **WELCOME** to St. Vincent's Cathedral.

"May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you: may the LORD lift up his countenance upon you and give you peace."

Anyone interested in membership, baptism, confirmation, reception or reaffirmation, please contact the Church Office at 817-354-7911.

Where you see this sign ✠, this is where we cross ourselves. It is purely optional.

HYMNS can be found in the Blue Books in the back of the pews.

NINETEENTH SUNDAY AFTER PENTECOST

ACNA—Year C

PRELUDE

Brother James Air
St. Vincent's Handbell Choir

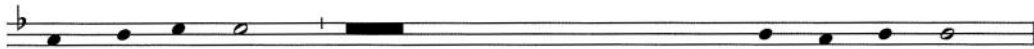
HYMN 398

I sing the almighty power of God

Forest Green

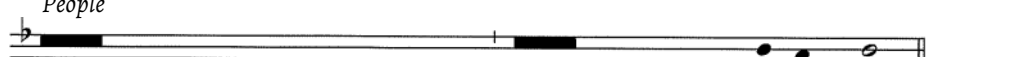
THE ACCLAMATION

Celebrant



✠ Bless-ed be God: the Father, the Son, and the Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev-er A-men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Copyright, 1928, by the Oxford University Press
The complete Service, including the *Credo* and the *Benedictus*, is published by the Oxford University Press, London—Carl Fischer, Inc., sole agents for the U. S. A.

THE GLORIA IN EXCELSIS

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE LESSONS

Please sit.

THE FIRST LESSON

Genesis 32:3-8,22-30

And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'"

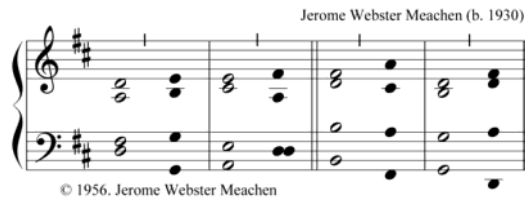
And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape."

The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he

said, “Jacob.” Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life has been delivered.”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 121



- 1 I will lift up my eyes unto the | hills; *
from whence comes my | help?
- 2 My help comes from the | LORD, *
who has made heaven and | earth.
- 3 He will not let your foot be | moved, *
and he who keeps you will not | sleep.
- 4 Behold, he who keeps | Israel *
shall neither slumber nor | sleep.
- 5 The LORD himself is your | keeper; *
the LORD is your defense upon your right | hand,
- 6 So that the sun shall not burn you by | day, *
neither the moon by | night.
- 7 The LORD shall preserve you from all | evil; *
indeed, it is he who shall keep your | soul.
- 8 The LORD shall preserve your going out and your coming | in, *
from this time forth for ever- | more.

THE SECOND LESSON

2 Timothy 3:14-4:5

But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths. As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

Reader The Word of the Lord.

People **Thanks be to God.**

PLEASE STAND.

HYMN 628

Help us, O Lord, to learn, sts. 1-2/3

St. Ethelwald

The Deacon says

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO ST. LUKE.

(LUKE 18:1-8)

People

Glory to you, Lord Christ.

And Jesus told them a parable to the effect that they ought always to pray and not lose heart. He said, "In a certain city there was a judge who neither feared God nor respected man. And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' For a while he refused, but afterward he said to himself,

“Though I neither fear God nor respect man, yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.” And the Lord said, “Hear what the unrighteous judge says. And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

*The Deacon says
People*

The Gospel of the Lord.
Praise to you, Lord Christ

PLEASE SIT.

At this time, children ages 4 through 3rd grade are dismissed for Children’s Chapel. They will return for communion.

THE SERMON
FR. JOHN HEFFRON

PLEASE STAND.

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and people

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son].

Who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other appointed person says these prayers,

Let us pray for the Church and for the world, saying, "Hear our prayer."

Please kneel.

For the peace of the whole world, and for the well-being and unity of the people of God,

Reader Lord, in your mercy.

People **Hear our prayer.**

For Stephen, our Archbishop, Ryan, our Bishop, Keith, our Assisting Bishop, and for all
the clergy and people of our diocese and congregation, we especially pray for the staff
and congregation of St. Francis in Austin, Aaron, their Rector,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; especially Anthony, our Centurion priest in Northern Malawi, and for all who teach and disciple others, especially the staff of La Gran Familia Children's Home in Mexico, for the staff and ministry of Camp Crucis in Granbury,

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,

Reader Lord, in your mercy.

People **Hear our prayer.**

For our nation, for those in authority and for all in public service especially, Donald, our President, Gregory, our Governor, the Supreme Court, members of Congress, mayors of our cities, those serving in the armed forces of our country, and for justice and peace in our land,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those struggling with unemployment, those suffering from physical and mental health ailments, and those whose faith is known to you alone,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who minister to the health and well-being of others, especially all doctors, nurses, technicians, and all health care workers; and for all persons in law enforcement, all fire fighters and first responders, and all those who serve in education,

Reader Lord, in your mercy.

People **Hear our prayer.**

For members of our parish family especially those celebrating birthdays and anniversaries this week,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those ✠ who departed this life in the certain hope of the resurrection,

Reader Lord, in your mercy.

People **Hear our prayer.**

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other appointed person says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

ALL STAND.

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The Celebrant says to the people

The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

PLEASE SIT.

ANNOUNCEMENTS

Birthday and Anniversary Blessings

Book of Common Prayer, pg. 667

If comfortable, those celebrating birthdays this week, please come down to the Epistle (Lectern) side of the altar rail. Those celebrating anniversaries, please come down to the Gospel (Pulpit) side of the altar rail for blessings.

OFFERTORY ANTHEM

He that is down need fear no fall

R. V. Williams

He that is down need fear no fall; He that is low, no pride;
He that is humble ever shall have God to be his guide.
I am content with what I have, little be it or much;
And Lord, contentment still I crave, because thou savest such.
Fullness to such a burden is, that go on pilgrimage;
Here little, and hereafter bliss, is best from age to age.

*David Diaz, flute**Daniella Sellers, soprano**The Deacon or Priest prepares the Holy Table for the celebration.**The people stand while the offerings are presented.***HYMN 380 (ST.3)***Doxology*

Old 100th

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: Old 100th, melody from *Psaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

Celebrant Yours, O Lord, is the greatness, and the power,
and the glory, and the victory, and the majesty: for
everything in heaven and on earth is yours; yours is
the Kingdom, O Lord, and you are exalted as Head
above all. All things come from you, O Lord,
People **And of your own have we given you.**

1 CHRONICLES 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings:

The musical notation is presented in four systems, each with a staff and lyrics below it. The first system is for the Celebrant, followed by the People, then the Celebrant again, and finally the People. The lyrics are in English and are written in a serif font. The music is written on a single staff with a key signature of one flat (B-flat) and a common time signature (C). The notes are mostly quarter and eighth notes, with some rests. The lyrics are: "The Lord be with you. And with your spi - rit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Celebrant The Lord be with you. *People* And with your spi - rit.
Celebrant Lift up your hearts. *People* We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

PLEASE KNEEL.

THE PRAYER OF CONSECRATION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” ✠

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Amen. ✠

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

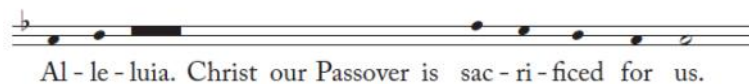


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

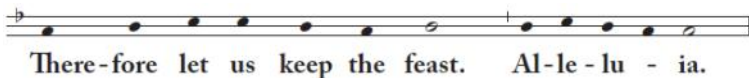
The image shows a musical score for 'The Lord's Prayer' in G major (one sharp) and 4/4 time. It consists of eight staves of music. The melody is simple and hymn-like, using a soprano or alto clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score ends with a double bar line and repeat dots.

THE FRACTION

The Celebrant breaks the consecrated Bread and sings



The People respond



THE PRAYER OF HUMBLE ACCESS

Celebrant and People together say

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the people, the Celebrant says the following Invitation

✠ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

The ministers receive the Sacrament and then immediately deliver it to the people.

**Baptized Christians, believing in the Presence of our Lord
in this Sacrament, and who are in good standing in their church,
may receive communion**

For further instructions, please refer to the inside cover of the front page.

THE POST COMMUNION PRAYER

The people kneel and the Celebrant says

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

The Celebrant gives this prayer over the people

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

The Deacon or Priest dismisses the People, the People respond:

Thanks be to God.

PLEASE STAND.

HYMN 525

The Church's one foundation

Aurelia

POSTLUDE

Trumpet Tune

D. Johnson

 The Altar Flowers are given for the glory of Almighty God in thanksgiving for my family by Marilyn Weintraub; and in honor of Justin & Alissa Brewer's wedding anniversary.

 The Order of St. Luke will be available every Sunday after each service at the altar rail to pray with/for you. Additionally, a priest will be available to offer unction or travel blessings.

 If you have any pastoral needs or concerns, please contact Fr. John Heffron at jheffron@svacc.org with "Pastoral Care" in the subject line.

AFTER RECEIVING COMMUNION

O Lord Jesus Christ, in this wonderful Sacrament you have given us a memorial of your passion: Grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.

2019 BCP, page 676

FOR UNION WITH CHRIST

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O good Jesus, hear me. Within thy wounds hide me. Permit me not to be separated from thee. From the wicked foe defend me. In the hour of my death call me, and bid me come to thee, that with thy saints I may praise thee for ever and ever. Amen.

2019 BCP, page 674

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TODAY

9:30am—Adult Forum in the Parish Hall; Sunday School for preK-5th grade in the South Hall; 6th—12th grade in Seabury Hall.

10:30am—Children's Chapel in the South Hall.

11:30am—Junior AYC (4th & 5th grades) meets in Seabury Hall.

11:30am—Lunch & Learn in the Conference Room.

11:30am—Three Saints' Sunday Fellowship in the Parish Hall.

5:00pm—Evening Prayer in St. Mary's Chapel.

THIS WEEK

Tuesday at 7:15pm—Fr. Foster's Class on the Book of Daniel in Seabury Hall.

Wednesday at 9:00am—Mass in St. Mary's and the Dean's Bible Study at 10:00am.

Wednesday at 5:30pm—Children's Choir Rehearsal in the Choir Room.

Wednesday at 7:00pm—Choir Rehearsal in the Choir Room.

Thursday at 12:10pm—Mass in St. Mary's Chapel—Feast of St. James of Jerusalem.

Thursday at 6:45pm—Handbell Rehearsal in the Choir Room.

Thursday at 7:00pm—College & Young Adults Bible Study meets in Seabury Hall.

24th–26th—New Beginnings Retreat for 6th-9th graders at St. Alban's. For more information, contact Megan Mecca at youthministry@adfw.org or register at Linktr.ee/NextGenPillarFW.

Saturday, October 25th 11:00am-3:00pm—The 47th Annual St. Vincent's Chili Cook Off & Fall Festival. Please join us for live music, chili, bounce houses, face painting, and more!

SAVE THE DATE

Red Letter Day Masses will take place on that day at 12:10pm in St. Mary's Chapel.

Tuesday, Oct. 28th at 12:10pm—Mass in St. Mary's Chapel—Feast of St. Simon & St. Jude.

Thursday, Oct. 28th at 7:00pm—College & Young Adults Bible Study in Seabury Hall.

Saturday, November 1st at 10:00am—All Saints' Day Costume Party for the Diocese in the Parish Hall & Courtyard.

Sunday, Nov. 2nd at 5:00pm—All Souls Mass in the Cathedral with dinner following provided by Women's Fellowship & Men's Group. Please RSVP dbaker@svacc.org.

Sermon Notes

ST. VINCENT'S CATHEDRAL

1300 Forest Ridge Drive

Bedford, Texas 76022

817-354-7911

The Very Rev. Mark D. Polley, Dean of the Cathedral – mpolley@svacc.org

The Rev. John B. Heffron, Curate—jheffron@svacc.org

Lenore Rothman, Deaconess—lrothman@svacc.org

Alissa Brewer, Music Director & Organist – abrewer@svacc.org

Laura West, Coordinator of Nursery & Children's Ministry – lwest@svacc.org

Nicholas Waldrop, Youth Minister—nwaldrop@svacc.org

www.stvincentscathedral.org