

THE FOURTH SUNDAY
AFTER EPIPHANY



ST. VINCENT'S CATHEDRAL
JANUARY 30, 2022

FOURTH SUNDAY AFTER EPIPHANY
ACNA - Year C
 January 30, 2022

THE LITURGY OF THE WORD

Prelude
Hymn 1

Chorale Prelude on Old 120th
Father, we praise thee

D. THORNE
 CHRSITE SANCTORUM

1 Fa - ther, we praise thee, now the night is
 2 Mon - arch of all things, fit us for thy
 3 All ho - ly Fa - ther, Son, and e - qual

o - ver, ac - tive and watch - ful, stand we all be -
 man - sions; ban - ish our weak - ness, health and whole-ness
 Spi - rit, Trin - i - ty bless - ed, send us thy sal -

fore thee; sing - ing we of - fer prayer and med - i -
 send - ing; bring us to hea - ven, where thy saints u -
 va - tion; thine is the glo - ry, gleam - ing and re -

ta - tion: thus we a - dore thee.
 nit - ed joy with - out end - ing.
 sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936)
 Music: *Christe sanctorum*, melody from *Antiphoner*, 1681

Acclamation

8:30 *The people standing, the Celebrant says or sings*

Blessed be God, the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

10:30

Celebrant

Bless-ed be God, the Father, the Son and the Ho-ly Spir-it.

People

And blessed be his kingdom, now and for ev-er. A-men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

8:30 *Here is said or sung*

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

10:30 *Gloria S280*

ROBERT POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

Setting: Robert Powell (b. 1932)

Glory to God. Type: Music. Contributors: Robert J Powell Tune: © 1977, GIA Publications, Inc. Reprinted and performed with permission under OneLicense M-401079. All Rights Reserved.

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit.

First Lesson Jeremiah 1:4-10


The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth." But the LORD said to me, "Do not say, 'I am only a youth'; for to all to whom I send you you shall go, and whatever I

command you you shall speak. Be not afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put forth his hand and touched my mouth; and the LORD said to me, "Behold, I have put my words in your mouth. See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

The Reader says The Word of the Lord.
People **Thanks be to God.**

Psalm 71

8:30 *(To be read responsively by whole verse)*

10:30 
My tongue will pro-claim your right-eous-ness, O God.

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 **In your righteousness, deliver me and set me free; *
incline your ear to me and save me. REFRAIN**
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 **Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor. REFRAIN**
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 **I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you. REFRAIN**
- 15 My mouth shall recount your mighty acts
and saving deeds all day long; *
though I cannot know the number of them.
- 17 **O God, you have taught me since I was young, *
and to this day I tell of your wonderful works. REFRAIN**

The Second Lesson: 1 Corinthians 14:12b-20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church. Therefore, he who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unfruitful. What am I to do? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also. Otherwise, if you bless with the spirit, how can any one in the position of an outsider say the "Amen" to your thanksgiving when he does not know what you are saying? For you may give thanks well enough, but the other man is not edified. I thank God that I speak in tongues more than you all; nevertheless, in church I would rather speak five words with my mind, in order to instruct others, than ten thousand words in a tongue. Brethren, do not be children in your thinking; be babes in evil, but in thinking be mature.

The Reader says The Word of the Lord.
People **Thanks be to God.**

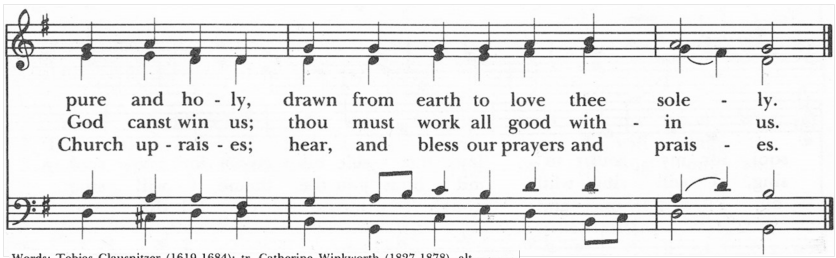
Please stand.

10:30 Gradual Hymn 440 *Blessed Jesus, at thy word, sts 1-2/3* LIEBSTER JESU

1 Bless-ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark-ness
3 Gra-cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

The Deacon or Priest says The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glorify to you, Lord Christ.**

The Holy Gospel: Luke 4:21-32

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and he began to say, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?" And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself; what we have heard you did at Caper'na-um, do here also in your own country.'" And he said, "Truly, I say to you, no prophet is acceptable in his own country. But in truth, I tell you, there were many widows in Israel in the days of Eli'jah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and Eli'jah was sent to none of them but only to Zar'ephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Eli'sha; and none of them was cleansed, but only Na'aman the Syrian." When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away. And he went down to Caper'na-um, a city of Galilee. And he was teaching them on the sabbath; and they were astonished at his teaching, for his word was with authority.

The Deacon or Priest says The Gospel of the Lord.
People **Praise to you, Lord Christ.**

During the 10:30 service, children ages 4 through 3rd grade go to Children's Chapel. They will return for communion.

Please sit.

The Sermon

Bp. Keith Ackerman

Please stand.

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit.

10:30 THE PRESENTATION, EXHORTATION AND EXAMINATION

The Candidates and Presenters stand facing the Bishop as their Presenters say

Presenters **Reverend Father in God, we present these persons to receive the laying on of hands.**

Bishop Have they been adequately prepared?

Presenters **They have.**

The Bishop then says

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

The Bishop then addresses the Candidates

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates **I do.**

Bishop Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates **I renounce them.**

Bishop Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates **I renounce them.**

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates **I renounce them.**

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates **I do.**

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates **I do.**

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates **I will, the Lord being my helper.**

The Bishop addresses the Congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

The Congregation responds

We will.

PRAYER AND THE LAYING ON OF HANDS

The Bishop stands and says

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

FOR RECEPTION

Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows.

Strengthen, O Lord, with your Holy Spirit, your servant N., whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *her* for your service, and sustain *her* all the days of *her* life.

People **Amen.**

The Bishop may make the sign of the Cross with the Oil of Chrism on the forehead of any receiving the laying on of hands, and may say

N., I sign you with the Cross of our Lord Jesus Christ in the Name of the Father, and of the Son, and of the Holy Spirit.

CONCLUDING PRAYER AFTER THE LAYING ON OF HANDS

The Bishop then says

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Please stand.

The Peace

The Celebrant says to the people

The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

THE LITURGY OF HOLY COMMUNION

Please sit.

8:30 Offertory *Rockingham* C.H.H. PARRY

10:30 Anthem *Ave Regina* SURIANO

*Ave, Regina Caelorum, Ave, Domina Angelorum:
Salve, radix, salve, porta ex qua mundo lux est orta.
Gande, Virgo gloriosa, super omnes speciosa,
Vale, o valde decora, et pro nobis Christum exora.*

Hail, O Queen of Heaven, Hail, O Lady of Angels:
Hail! root, hail! gate from whom unto the world, a light has arisen:
Rejoice, O glorious Virgin, lovely beyond all others, farewell,
most beautiful maiden, and pray for us to Christ.

Please stand.

380 st3 Doxology

OLD 100TH

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

10:30 Hymn 321

My God, thy table now is spread

ROCKINGHAM

1 My God, thy table now is spread, thy cup with
2 O let thy table hon-ored be, and fur-nished
3 Drawn by thy quick-ening grace, O Lord, in count-less
4 Nor let thy spread-ing Gos-pel rest till through the
love doth o-ver-flow; be all thy chil-dren
well with joy-ful guests; and may each soul sal-
num-bers let them come and gath-er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 a - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
 Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;
 adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

8:30 *Sursum Corda*

The People remain standing. The Celebrant faces them and sings or says

People The Lord be with you.
Celebrant **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

10:30 *Sursum Corda*

Celebrant The Lord be with you. *People* **And with your spir- it.**

Celebrant Lift up your hearts. *People* **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

8:30 *Sanctus*

Celebrant and People

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

10:30 S129 *Sanctus*

R. POWELL

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. ____

Setting: Robert Powell (b. 1932)

Holy, Holy, Holy. Contributors: Robert J Powell
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The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

8:30 The Breaking of the Bread

The Celebrant breaks the consecrated Bread and says

Alleluia, Christ our Passover

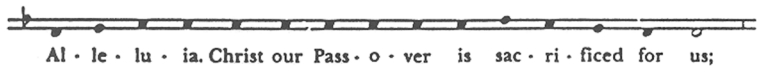
Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

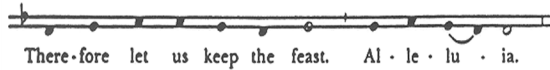
10:30 The Breaking of the Bread

The Celebrant breaks the consecrated Bread and sings

S152 Alleluia, Christ our Passover



The People respond



The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament and then immediately deliver it to the people.

**Baptized Christians, believing in the Presence of our Lord
in this Sacrament, and who are in good standing in their church,
may receive communion.**

Common chalice containing the blood of Christ is optional.

1 The peo - ple who in dark-ness walked have seen a glo-rious light;
 2 To hail thy ris - ing, Sun of life, the ga-thering na - tions come,
 3 To us the prom-ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heav-en-ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7
 Music: Dundee, melody *The CL Psalmes of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

Post-Communion Prayer

Heavenly Father,

we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Blessing and Dismissal

The Bishop then blesses the People saying

Our help is in the Name of the Lord;
The maker of heaven and earth.
Blessed be the Name of the Lord;
From this time forth for ever - more.
The blessing, mercy, and grace of God Al - migh - ty, the Father, the Son, and the
Ho - ly Spi - rit, be upon you and remain with you for ev - er. A - men.

The Deacon dismisses the People saying

Let us go forth into the world rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

Please stand.

Hymn 530

Spread, O spread, thou mighty word

GOTT SEI DANK

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,
1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)
Music: Gott sei Dank, melody from *Geistliches Gesangbuch*, 1704, adapt. and harm. William Henry Havergal (1793-1870)

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† The Altar Flowers are given for the glory of Almighty God and in thanksgiving for grandchildren, Melody Rose & Zachary Gorny and Adelaide Frey by Susan Frey.

TODAY

We welcome Bp. Ackerman to St. Vincent's. There will be a light reception in the Parish Hall following the 10:30am service.

4:00pm - 6:00pm—A.S.A.P. at St. Barnabas for 6th - 12th graders. Contact Stuart Estes at sestes@svacc.org for more information.

SAVE THE DATE

Tuesday, February 1st at 7:15pm—Fr. Foster's "Historical Christianity" class meets every Tuesday evening in the Parish Hall.

Wednesday, February 2nd at 10:00am—The Dean's Bible Study meets every Wednesday in the Large Conference Room.

Saturday, February 12th at 6:00pm—Bishop's Ball in the Parish Hall. More information to follow.

Sunday, February 13th—Superbowl/Valentine's Day Bake Sale—Are you ready for a bake sale? St. Vincent's Women's Fellowship is having a bake sale fundraiser. This is a great time to get some treats for your Superbowl gathering or for your special Valentine. Items will be sold after the 8:30am & 10:30am services, or until we sell out. Come early for the best selection.

2022 Men's Conference Weekend

with Fr. Jerry Kramer
at the Church of St. Peter & St. Paul, Arlington



Fr. Kramer is a missionary serving unreached people around the Middle East and North Africa. With his wife, Stacy, he founded Love for the Least, serving thousands of refugees, including over 400 orphans in three East African locations. He has an inspiring story to share with us about the need for millions to hear the Gospel and the extraordinary way the Lord equips His servants.

Friday, Feb. 11, at 6 p.m. – Open to all: Eucharist followed by Dinner
in the parish hall – \$20 per person (reservations required)

Saturday, Feb. 12, Men's Conference – \$40 per person
8:30 a.m. Morning Prayer † 9 a.m. Conference begins

For registration and directions to the church: fwmensconference.com

Bring a guest!

ST. VINCENT'S CATHEDRAL

Phone 817-354-7911
1300 Forest Ridge Drive
Bedford, TX 76022

www.stvincentscathedral.org