

TENTH SUNDAY AFTER PENTECOST



ST. VINCENT'S CATHEDRAL
AUGUST 14, 2022
10:30A.M.

Welcome to St. Vincent's Cathedral

We are so glad you are here!

CHILDCARE is available in our **NURSERY** for infants and pre-school children.
The nursery is located at the North entrance of the building.
We love children at St. Vincent's!

We invite you to come as you are into the worship of the Church. You may notice that worship here is very **participatory**—how we worship may seem complex, or even overwhelming.

If you are worried about what to do, just **RELAX**, and keep these things in mind:

1. If you are worshipping God, you cannot go wrong.
2. If you need help, ask someone near you.
3. Regardless of what anyone else is doing, you do not have to do anything that makes you feel uncomfortable.

As we worship the LORD in the beauty of holiness, we try to follow this formula:

*Before the service, speak to the Lord.
During the service, let the Lord speak to you.
After the service, speak to one another.*

Every Sunday is a celebration of the Resurrection; therefore, every Sunday is Holy Eucharist. **All Baptized Christians** who recognize the Real Presence of Jesus in the Eucharist are welcome to receive the Body and Blood of Jesus Christ. If not baptized, or uncomfortable with Holy Communion, you can still come forward to the Altar Rail and **receive a blessing**: simply cross your arms over your chest and a priest will pray a blessing over you.

During Holy Communion, the ushers will guide you forward to the Altar Rail. You may stand or kneel to receive Communion or the blessing. The consecrated Bread may be received either in the hand or on the tongue. To receive the consecrated Wine, grasp the base of the chalice and guide it to your lips.

We would love for you to fill out a **Visitor's Card** or a **Prayer Card** available in the pews. Place them in the offering plate or hand them to one of the ushers and we would be happy to follow up with you during the week.

Again, **WELCOME** to St. Vincent's Cathedral.

"May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you: may the LORD lift up his countenance upon you and give you peace."

Anyone interested in membership, baptism, confirmation, reception or reaffirmation, please contact the Church Office at 817-354-7911.

Where you see this sign †, this is where we cross ourselves. It is purely optional.

TENTH SUNDAY AFTER PENTECOST

ACNA - Year C

August 14, 2022

THE LITURGY OF THE WORD

Prelude

Vesper Voluntary No. 3

E. ELGAR

Hymn 366

Holy God, we praise thy Name, sts. 1-4

GROSSER GOTT

1 Ho - ly God we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glor - ious King, Son of God en - throned in splen - dor;
all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing;
pro - phets swell the loud re - frain, and the white robed mar - tyrs fol - low;
while in es - sence on - ly One, un - di - vid - ed God we claim thee;
but de - liv - er - ence to bring thou all hon - or - s didst sur - ren - der,
in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
and, from morn till set of sun, through the Church the song goes on.
then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
and wast of a vir - gin born hum - bly on that bless - ed morn.

Words: Para. of *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900).

Sts. 5-7, F. Bland Tucker (1895-1984)

Music: *Grosser Gott* melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851;
harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

The Acclamation

The people standing, the Celebrant says

Celebrant

† Bless - ed be God, the Father, the Son and the Ho - ly Spir - it.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Gloria S280

ROBERT POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, † in the
glo - ry of God the Fa - ther. A - men.

Chory to God. Type: Music Contributors: Robert J. Powell. Tune: © 1977, GIA Publications, Inc.
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The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People

And with your spirit.

Celebrant

Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit.

The First Lesson: Jeremiah 23:23-29

Thus says the Lord of hosts: “Am I a God at hand and not a God afar off? Can a man hide himself in secret places so that I cannot see him? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams which they tell one another, even as their fathers forgot my name for Ba'al? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer which breaks the rock in pieces?”

The Reader says
People

The Word of the Lord.
Thanks be to God.

Psalm 82



- 1 God takes his stand in the council of | heaven; *
he gives judgment in the midst of the | gods:
- 2 “How long will you judge un- | justly, *
and show favor to the | wicked?”



- 4 Rescue the weak and the | poor; *
deliver them from the power of the | wicked.
- 5 They do not know, neither do they understand;
they go about in | darkness; *
all the foundations of the earth are | shaken.
- 6 Now I say to you, ‘You are | gods, *
and all of you children of the Most | High;
- 7 Nevertheless, you shall die like | mortals, *
and fall like any | prince.”

The Second Lesson: Hebrews 12:1-7, 11-14

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation which addresses you as sons?--“My son, do not regard lightly the discipline of the Lord, nor lose courage when you are punished by him. For the Lord disciplines him whom he loves, and chastises every son whom he receives.” It is for discipline that you have to endure. God is treating you as sons; for what son is there whom his father does not discipline? For the moment all discipline seems painful rather than pleasant; later it yields the peaceful fruit of righteousness to those who have been trained by it. Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with all men, and for the holiness without which no one will see the Lord.

The Reader says
People

The Word of the Lord.
Thanks be to God.

Hymn 457

Thou art the Way, sts. 1-2/3-4

ST. JAMES

1 Thou art the Way, to thee a-lone from sin and death we flee;
 2 Thou art the Truth, thy word a-lone true wis-dom can im-part;
 3 Thou art the Life, the rend-ing tomb pro-claims thy con-que-ring arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa-ther seek, must seek him, Lord, by thee.
 thou on-ly canst in-form the mind and pu-ri-fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e-ter-nal flow.

Words: George Washington Doane (1799-1859), alt.
 Music: St. James, Raphael Courteville (d. 1735)

Please stand.

The Deacon or Priest says

† † † The Holy Gospel of our Lord Jesus Christ
 according to St. Luke.

People

Glory to you, Lord Christ.

The Holy Gospel:

Luke 12:49-56

Jesus said, "I came to cast fire upon the earth; and would that it were already kindled! I have a baptism to be baptized with; and how I am constrained until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division; for henceforth in one house there will be five divided, three against two and two against three; they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law." He also said to the multitudes, "When you see a cloud rising in the west, you say at once, 'A shower is coming'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?"

The Deacon or Priest says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please sit.

At this time, children ages 4 through 3rd grade are invited to the Altar Rail for a children's message from Fr. Polley before dismissing for Children's Chapel. They will return for communion.

The Sermon

Dean Mark Polley

Please stand.

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Deacon says

Let us pray for the Church and for the world, saying, “Hear our prayer.”

Please kneel or sit.

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of the people of God,

Reader Lord, in your mercy.

People **Hear our prayer.**

For Foley, our Archbishop, Ryan, our Bishop, Keith, our Assisting Bishop, and for all the clergy and people of our diocese and congregation, Light of Christ, Georgetown, Kurt, their rector,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; especially Anthony, our Centurion priest in Northern Malawi, and for all who teach and disciple others, especially the staff of La Gran Familia Children’s Home in Mexico, for the staff and ministry of Camp Crucis in Granbury, and our Children & Youth Ministries volunteers at St. Vincent’s,

Reader Lord, in your mercy.

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,

Reader Lord, in your mercy.

People **Hear our prayer.**

For the healing of our nation, for those in authority and for all in public service especially, Joseph, our President, Gregory, our Governor, the Supreme Court, members of Congress, mayors of our cities, those serving in the armed forces of our country, and for racial reconciliation in our land,

Reader Lord, in your mercy.

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those on our parish prayer list, those struggling with unemployment, those suffering from physical and mental health issues, and those whose faith is known to you alone,

Reader Lord, in your mercy.
People **Hear our prayer.**

For all those who minister to the health and well-being of others, especially all persons in law enforcement, all fire fighters and first responders, all doctors, nurses, technicians, and all health care workers, and all those who serve in education,

Reader Lord, in your mercy.
People **Hear our prayer.**

For members of our parish family especially those celebrating birthdays and anniversaries this week,

Reader Lord, in your mercy.
People **Hear our prayer.**

For all those who † departed this life in the certain hope of the resurrection, especially Terry Cox,

Reader Lord, in your mercy.
People **Hear our prayer.**

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says the following,

Let us humbly confess our sins to Almighty God.

Silence may be kept

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand.

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

The Peace

The Celebrant says to the people

The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord

Then, facing the Holy Table, the Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. † Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

Holy, Holy, Holy. Contributors: Robert J Powell Tune: © 1985, Church Publishing, Inc.
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The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. † **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

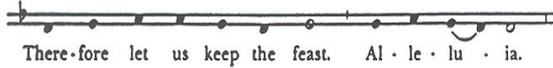
**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and says



The People respond



The Prayer of Humble Access

Celebrant and People together say

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. †

The ministers receive the Sacrament and then immediately deliver it to the people.

**Baptized Christians, believing in the Presence of our Lord
in this Sacrament, and who are in good standing in their church,
may receive communion.**

Common chalice containing the blood of Christ is optional.

For further instruction, please refer to the inside cover of the front page.

Ablutions Hymn 490

I want to walk as a child of the light

HOUSTON

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The
Lamb is the light of the ci - ty of God.
rit.
a tempo
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934)
Music: Houston, Kathleen Thomerson (b. 1934)

Post-Communion Prayer

Heavenly Father,

we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Dismissal and Response

Let us go forth in the name of Christ.

The People respond

Thanks be to God.

Please stand.

Hymn 636

How firm a foundation

FOUNDATION



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,
1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;
1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,
1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - nip - o - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.

Music: *Foundation*, melody from *The Sacred Harp*, 1844

Postlude

Festal Finale

H. COLEMAN

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The Order of St. Luke will be available every Sunday after the 10:30am service at the altar rail to pray with/for you. Additionally, a priest will be available to offer unction, birthday, anniversary, or travel blessings.



The Altar Flowers are given for the glory of Almighty God and in loving memory of Joshua Musoke Serwanga by the Serwanga family.

TODAY

9:30am—Breakfast in the Parish Hall.

9:30am—Adult Confirmation Class in the Large Conference Room.

10:30am—Children’s Chapel.

5:00pm—Evening Prayer in St. Mary’s Chapel.

THIS WEEK

Monday, August 15th at 9:00am—Mass in St. Mary’s Chapel - St. Mary, the Virgin.

Fr. Foster’s class “Historical Christianity” meets Tuesdays at 7:15pm in the Large Conference Room.

Wednesdays—Choir Rehearsal in the Choir Room—Women’s Sectionals at 7:00pm and Full Choir at 7:30pm.

SAVE THE DATE

Saturday, August 20th—Mothers’ Union Inauguration—Mass at 10:00am in the Cathedral with Bp. Reed, followed by light lunch and presentation in the Parish Hall.

Sunday, August 21st—Sunday School kickoff: Adult Forum - Acts of the Apostles meets in the Parish Hall; Junior & Senior High - Acts of the Apostles meets in the H.Q; Pre-K thru 1st grade meets in S2; 2nd-5th grade meets in S-3.

Sunday, August 21st—Three Saints Sunday Fellowship in the Parish Hall with mimosas and bloody Marys.

Wednesday, August 24th—Dean’s Bible Study returns at 10:00am following Mass at 9:00am in St. Mary’s Chapel.

Sunday, August 28th is Nancy Clingman’s 92nd birthday. Brookdale is hosting a birthday party at 3:00pm. Please contact the church office at 817-354-7911 if you would like the address to attend or send a birthday card.



† Today, we remember Prof. Joshua Musoke Serwanga who entered into eternal glory on August 15, 2021. The family will hold a small private service in St. Mary's Chapel following the 10:30am service. Please continue to pray for Joshua and for his family.

ST. VINCENT'S CATHEDRAL

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Fr. Jonathan Mohler, Curate—jmohler@svacc.org

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